MINUTES

CHICKASAW BAPTIST ASSOCIATION,

SEPTEMBER, 1902.

Minutes

OF THE

Sixty-Third Annual Session

OF THE

Chickasaw Baptist Association

HELD WITH

Tula Baptist Church

—AT—

Tula Mississippi,

September 16, 17 and 18, 1902.

1902.
ORPHANAGE PRESS, JACKSON, MISS.

OFFICERS.

Moderator,.....Rev. I. M. Gray,.....Darden, Miss.
Treasurer,.....Dr. B. F. Leavell,.....Cherry Creek, Miss.
Clerk,. .....V. B. Tucker,.....Ecru, Miss,

EXECUTIVE COMMITTEE

B. J. Caldwell, J. B. Gaulding, B. F. Leavell, Enric Spain and V. B. Tucker.

STANDING COMMITTEES.

MISSIONS—E. E. Thornton and J. T. Swain.

MISSISSIPPI COLLEGE AND MINISTERIAL EDUCATION—J. J, Gibson and C. C. Hughs.

SABBATH SCHOOLS—J. W. Boatwright and O. B. Souter.

PROHIBITION—W. L. Souter and A. R. Collins.

WOMAN'S WORK—B. F. Leavell and J. T. Short.

STATE OF RELIGION—Julius Collins and V. B. Tucker.

DOCUMENTS AND PUBLICATIONS—W. L. Brown and J. O. Hill.

MISSISSIPPI BAPTIST ORPHANAGE—C. W. Smith and B. J. Caldwell,

The next annual meeting of this Association will be held with Valley church, two miles North west of New Albany. Beginning on Tuesday before the third Sunday in September, 1903, at 10:30 o'clock, A. M.

MINISTERIAL REGISTER.

W. P. Goolsby, LaFayette Springs. J. P. Rogers,.....Cornersville, Miss.
N. J. Weaver,.....Ingomar. A. J. Jones,.....Galloway, "
I. M. Gray,.....Darden. W. N. Swain,.....Darden, "
C. W. Smith,.....New Albany. E. E. Thornton,.....New Albany, "
W. M. Gadd,..... .....Avanelle. W. A. Mayo,..... .....Mud Creek, "
W. A. Rogers,.....Mud Creek. F. M. Ferrell,.....Mud Creek, "
J. C. Reynolds,.....Mud Creek. Henry H. Ball,.....Bethlehem, "
Thomas Gorley, LaFayette Springs. W. H. Miller,.....Toccopola, "
W. L. Mullen,.....Tula. D. F. Hayle,.....Delay, "
J. J. Gibson,.....Tula. J. O. Hill,.....Toccopola, "
J. L. Calfie,..... .....Dallas. W. L. Pulley,.....Mud Creek, "
W. M. Wilson,.....Randolph. T. R. Black,.....Ecru, "

LICENTIATES.

M. I. Quick,.....Oxford. J. L. Byres,.....Cornersville, "
T. C Hodges,.....Thaxton. J. M. Couch,.....Ingomar, "
S. B. Brown,.....Holder. J. L. Neely,.....Mud Creek, "
J. L. Hughes,.....Tula. J. M. Wilson,..... .....Toccopola, "
Lee Neal,.....Dallas, J. M. Cleaveland.....New Albany, "

MINUTES.

The Sixty-third Annual Session of the Chickasaw Baptist Association met with Tula church on Tuesday the sixteenth, day of September 1902. Devotional services conducted by H. L. Finley.

The appointee to preach the Introductory sermon not being present the sermon was preached by Rev. I. M. Gray the alternate. Scripture lesson the eight chapter of Romans. Text: Romans the eight chapter, fourteenth verse. At the close of sermon prayer was offered by W. L. Souter. At the request of E. E. Thornton, special prayer was offered by old Bro. Thomas Gorley for our Moderator, C. W. Smith who is kept from this meeting on account of sickness.

Adjourned until two o'clock for refreshments. Dismissed by pastor W. I. Hargis.

First Day Evening Session.

The Association was called together by song. The Moderator not being present, the Association was called to order by the Clerk and E. E. Thornton was appointed Moderator protem.

Prof. C. C. Hughes and T. A. J. Beasley, were appointed reading clerks.

Letters were called for and read from the following churches, which give the following list of Delegates:

Friendship—W. L. Souter, J. R. Hill, J. D. Howell and Enric Spain.

Duncan Creek—T. C. Conlee, T. C. Hodges, I. Z. Wadkins, W. W. Hodges and W. S. McGregory.

Cherry Creek—B. F. Leavell, V. B. Tucker and T. H. Spencer.

Mount Pisgah—A. J. Jones, W. M. Hancock, J. S. Hale and J. T. Smith.

Tula—W. L. Mullens, D. F. Hayle, J. J. Gibson and J. M. Powell.

Pleasant Hill—J. P. Bennett, R. M. Young, Walter Snider and J. W. Oaks.

Myrtle—A. R. Collins, J. T. Reynolds, Howard Ruff and Fred McCulley.

Toccopola—J. O. Hill, J. T. Short, W. M. Hodges and Charley Johnson.

Fredonia—N. J. Weaver, Charley Stuart, Zack Huchinson and C. A. McGraw.

Valley—C. L. Martin, W. H. Jones, J. W. Tate and J. L. Bryant.

Mount Pleasant—J. C. Bailey, T. S. Crumpton, J. B. Smith and T. J. Sloan.

New Albany—C. W. Smith, E. E. Thornton, Z. M. Stephens, W. A. Bratton, J. L. Swain and S. R. Knox.

Oak Grove—W. M. Gadd, J. T. Hale and T. W. Dodds.

Bethel, U. C.—J. S. Dyson, Luther Cooper, W. F. Robbins and Napoleon Hearn.

Amaziath—L. M. Baker, A. J. Boatner and J. A. Baker.

Bay Springs—G. G. Wilson, J. A. Vaughn, R. T. Holcomb and C. N. Baird.

Cornersville—O. O. Vernon, E. A. Baker, J. L. Byers and T. D. Farr,

Bethel, L. C.—A. V. Davis, F. W. Nabors, J. H. Deas and T. H. Black.

Union—A. P. Cocks, J. N. Webb, W. B. Moreland and J. L. Calfie.

Philadelphia—Tommie Hale, H. F. Baker, J. J. Bonds and W. C. Tyre.

Macedonia—I. M. Gray, J. T. Garrison, G. W. Mitchell, and B. F. Johnson.

Piney Grove—W. H. Tutor, D. W. Franks, T. J. Westmoreland and W. M. Wilson.

Midway—J. N. W. Harring, Henry Starnes, A. G. Vaughn and S. R. Brown.

Salem—A. J. Blaskard, H. H. Kirk, J. W. Morgan and J. A. Raffield.

New Hope—James Smith, W. H. Pitts, Reuben Pitts and W. N. Johnson.

Abbeville—J. W. Davis, A. W. Harden and E. D. Langley.

Spring Hill—G. L. Nealy, J. T. Rogers, O. B. Souter and J. B. Anderson.

Pleasant Dale—J. M. Willard, J. J. Hanson and R. F. Duncan.

Temperance Hill—J. M. Shadrack, M. P. Boatwright, J. W. Boatwright and A. E. Boatwright.

Turnpike—J. H. Castle, James Miller, W. B. McDaniel and Edgar Clay.

Shiloh—Thomas Gorley, J. M. Sparks, J. A. Conner and J. M. Yark.

Liberty Hill—A. R. Owens, A. H. Hale, M. C. Butler and E. H. Harris.

Liberty—B. J. Caldwell, R. O. Caldwell, W. M. Mounce and S. J. Fitzgerald.

The Moderator now declared the Association ready for permanent organization, and appointed as tellers of the election, T. J. Bailey and T. A. J. Beasley. Ballots were prepared and votes counted, which resulted in the choice of Rev. I. M. Gray, Moderator; B. F Leavell, Treasurer; V. B. Tucker, Clerk.

While the votes were being counted the Association engaged in song and prayer. Services with talks from W. L. Souter and H. L. Finley.

Rev I. M. Gray before taking the chair as Moderator made some very appropriate remarks. He then called on old Bro. H. L. Finley to lead the Association in prayer.

The Moderator appointed as devotional committee:

J. T. Garrison and J. W. Boatwright with the deacons of Tula church.

On motion of J. J. Gibson the old order of business was adopted for this meeting, to-wit.

ORDER OF BUSINESS.

1. Call for Petitionary Letters.
2. Call for Correspondents.
3. Call for Report on Missions.
4. Call for Report on Mississippi College and Ministerial Education.

5. Call for Report of Executive Committee.
6. Call for Report on Sunday Schools.
7. Call for Report on Prohibition.
8. Call for Report on Woman's Work.
9. Call for Report on State of Religion.
10. Call for Report on Documents and Publications.
11. Call for Report on Finance and Treasurer's Report.
12. Call for Report of Committee on Nominations.
13. Call for Report on Mississippi Baptist Orphanage.
14. Appoint Correspondents.
15. Appoint Standing Committees.
16. General Business.

The order of business taken up.

A petitionary letter was read from old Oak Grove Church with the following brethren as messengers:

J. W. Hale, J. L. Day, E. E. Hargrove and R. L. Campbell and on motion of J. W. Boatwright this church was gladly received into the Association again.

A letter was also read from Bluff Springs church, showing as messengers:

W. L. Brown, J. K. Miller and R. B. Vinson and on motion this church was also received as a member of this body.

A letter was also read from Randolph Church and on motion duly seconded, this church was also received with John McGregory as messenger.

Carie Springs Church also came forward with letter and with the following messengers:

E. M. Mc Gregory, Joseph Griffin and Jessie McGregory, which was also welcomed to membership.

The Moderator gave the hand of welcome in behalf of the Association to the messengers representing the churches who thus petition for membership.

Report of the Devotional committee, to wit:

T. A. J. Beasley to preach in this house to-night. R. A. Cooper at Sharps to-night and J. P. Horton at Delay to-morrow night.

By motion the following gives the times for meeting and adjourning during this meeting:

Meet at 8:30 o'clock A. M., spend one half hour in devotional services and adjourn at eleven o'clock for preaching.

Meet at 1:30 P. M. and adjourn at four P. M. On motion of J. W. Powell the Association adjourned until 8:30 in the morning. Dismissed by old Bro. Thomas Gorley.

SECOND DAY—MORNING SESSION.

Spent half hour in devotional services, lead by W. J. Ball. Scripture lesson, 23rd. Psalm. Minutes of first day read and approved.

The devotional committee reported that R. A. Cooper would preach in this house today at eleven o'clock.

On motion of J. W. Boatwright the Moderator appointed B. F. Leavell and J. T. Short to report on Missions.

On Sunday schools: J. T. Garrison and J. A. Baker.

On State of Religion: W. L. Souter to assist B. J. Caldwell.

On Mississippi Baptist Orphanage: E. E. Thornton and T. J. Sloan.

On Finance: J. W. Boatwright, J. T. Garrison and J. T. Short.

On Nominations: W. M. Gadd, W. L. Souter and J. T. Short.

The Moderator called for correspondents and gave the hand of welcome to T. J. Bailey, our paper man, W. I. Hargis of the Oxford Association, G. W. Riley and A L. Lackey of the Calhoun Association, T. A. J. Beasley and A. F. Golden of the West Judson Association, J. P. Horton of the Coldwater Association, R. A. Cooper of the Aberdeen Association, W. J. Ball of the Tippah Association and old Bro. H. L. Finley of the East Fork Association of Texas.

On motion of E. E. Thornton the regular order was suspended and Documents and Publications was made special order for ten o'clock.

The report on missions was called for. The committee not being ready, this was passed for the present and the following report on Mississippi College and Ministerial Education was read by E. E. Thornton, to wit:

MISSISSIPPI COLLEGE AND MINISTERIAL EDUCATION.

Baptists are, and have ever been, the friends of education. This fact is attested by the large number of High Schools, Academies, Colleges, Semi-

naries. and Universities under their direct control, patronage and support.

For us, as a denomination, to attain the greatest possible power and influence for good in filling our God given place in the world, we must have College trained men and women; and, to train and prepare these men and women, we must have, not only High Schools and Academies scattered over the country, but we must have *one great Central* College, as thoroughly equipped with men and means, and as broadly patronized and strongly supported as any College in the State.

We have Mississippi College, located at Clinton Miss., which has done, and is doing a great work for church and State. About four hundred ministers of the gospel have received literary training at Mississippi College, and gone into various fields, where they have done, and are doing great work for the Master and His truth. From the College men have also gone into professions and positions of usefulness in the State and nation.

To Mississippi College, its work and history, every Baptist should look with pride and interest. In equipment, the College is far below the measure of our privilege and responsibility. How to meet the growing demands for trained men in our pulpits, and to secure for the College, the support it deserves, is a matter of anxious thought and prayer with our wisest, broadest, and most far-seeing brethren. It is hoped that a solution of these problems has been reached in a determination to increase the endowment of the College to one hundred thousand dollars, and this has just been completed by the selfsacrificing and heroic efforts of the President, W. T. Lowrey, D. D.

We, therefore, recommend:

1ST. That the churches of this Association give a helping hand to his laudable undertaking, and make contributions to further endowment and equip the College.

2ND. That the ministers of the Association hunt up all worthy young men, who are called to work for the gospel ministry, and encourage them to take the full course at the College.

3RD. That each church of the Association take up a collection for Ministerial Education during the ensuing Associational year.

E. E. THORNTON.

On motion of J. W. Boatright the report was adopted. Discussed by E. E. Thornton and T. J. Bailey.

The time having arrived for the special order for Documents and Publications, the following report was read by V. B. Tucker, to wit:

REPORT ON PUBLICATIONS.

On account of so much cheap trashy literature being advertised and sample copies being sent out all over this country.

We recommend:

1ST. That we earnestly and prayerfully read the Bible in our homes

and that we endeavor to inculcate in the minds of our young people, a taste for reading nothing but pure and wholesome literature, by not allowing any trashy or sensational papers or books to be brought into our homes to poison the minds of our young people.

2ND. That we recommend that the members of the churches composing this Association subscribe for, and place in their homes, *The Baptist*, our own State denominational paper.

3RD. We recommend the study of our Southern Baptist Convention series of literature as the best way to get our children interested in the study of God's word.

4TH. That we subscribe for nothing that will not have a tendency to make us better Christians and better citizens.

5TH. That we subscribe for such Baptist papers and buy such Baptist books as we think best suited to the wants of our families.

6TH. That the clerk superintend the printing of the minutes of the Association and the distribution of the same, and that he be allowed $7.50, for his services.

On motion of E. E. Thornton this report was adopted, after being discussed by T. J. Bailey, A. V. Rowe, G. W. Riley and W. I. Hargis.

The following report on missions was read by J. T. Short to wit:

REPORT ON MISSIONS.

We, your committee on Missions would report the following;

There has been a great increase in the work of missions in the last months both in State and Foreign. There has been more conversions in the last year than ever before, and more additions to our churches, and our churches greatly strengthened and our contributions larger than ever before, and would recommend the work to be enlarged if the board thinks best.

We, your committee believe that the spirit of missions is on the insrease in all our churches, and we are sure that God has always been with us in our mission work. The spirit of Christ is the spirit of missions. We give the following statistics:

Amount raised for Foreign Missions,	$9000.00
" " " Home Missions,	$4550.00
" " " State Missions,	$10000.00
" " " General Missions,	$1665.00
Number of stations,	136
Number Baptized,	1073
Received by letter,	768
Restored,	42
Churches organized,	7
Sunday schools organized,	23

Total number of Sunday schools,	72
Raised for Missions by Sunday schools,	$2000
Houses commenced,	12
Houses finished,	16
Houses improved,	6
Cost	$24500

Respectfully submitted,

B. F. LEAVELL.

J. T. SHORT.

On motion of J. W. Boatwright this report was adopted for discussion. Adjourned for preaching by R. A. Cooper. Text, second Corinthians 8:9. Theme: The wonderful sacrifice of Christ in the redemption of fallen men. After the sermon, dismissed by R. A. Cooper for refreshments.

SECOND DAY EVENING SESSION.

Called together by song. The thirty-fourth Psalm was read by the Moderator and prayer by T. A. J. Beasley.

The Moderator gave the hand of welcome to A. J. Gains of the Calhoun Association and A. V. Rowe of the Convention Board.

The subject of Missions was again taken up and discussed by A. V. Rowe. On motion of E. E. Thornton forty-five minutes was given to Bro. Rowe to speak on Missions and that the report on Sunday schools be called for in order that the Association might hear from L. P. Leavell, our Sunday school missionary of the State Convention.

The devotion committee reported that E. E. Thornton would preach in this house to-night, W. L. Brown at Sharps to-night.

The following report on Sunday schools was read by J. T. Garrison, to-wit:

REPORT ON SUNDAY SCHOOLS.

Your committee on Sunday schools beg leave to report:

The Association has thirty-eight churches and only sixteen Sunday schools with an enrollment of 450, and sixty-one teachers and officers. These schools report seventy-nine baptisms. How are these twenty-five churches which have no Sunday schools to be stimulated and encouraged to organize and maintain Sunday schools? This is the question for our ser-

ious and prayerful consideration and should fall with momentous weight upon the hearts of God's people.

With a view to the improvement and extension of Sunday school work, we present the following:

1ST. That the pastors and messengers of this Association make a careful study of the Sunday school question and also take personal interest in the work in order that a successful school be maintained in each church.

2ND. That we use the literature of the Convention Board.

3RD. That we hold institutes in as many of our churches as is possible

Respectfully submitted,

J. T. GARRISON.

J. A. BAKER.

Discussed by L. P. Leavell, R. A. Cooper, J. W. Boatwright and J. J. Gibson, and on motion of J. W. Boatwright, the report was adopted.

A public collection was taken up for the Baptist Orphanage at the request of E. E. Thornton, amount collected, $14.01.

On motion of J. W. Boatwright a committee consisting of W. L. Souter, J. J. Gibson and A. C. McAlree were appointed to co-operate with L. P. Leavell in the advancement of the Sunday school work in the bounds of this Association.

Devotional committee reported that W. J. Ball would preach at Dallas to-night. Old Bro. Thomas Gorley was appointed to conduct the devotional services to-morrow morning.

The Association adjourned to meet to-morrow morning at 8:30 o'clock. Dismissed by T. A. J. Beasley.

THIRD DAY MORNING SESSION.

Devotional services lead by old Bro. Thomas Gorley. Scripture lesson, thirty-fourth Psalm. Services participated in by old brethren H. L. Finley and W. L. Souter. This service was truly a feast to the soul.

The Association was called to order by the Moderator. Minutes of second day read and approved.

The following report of the Executive Board was read by V. B. Tucker:

REPORT OF EXECUTIVE BOARD.

Your committee begs leave to report that we organized soon after going home on last year, and instructed our clerk to recommend in our minutes that each church take a collection for Foreign, Home and State Missions, and that all money be sent to our Treasurer so that he could forward to Bro. A. V Rowe, in order that these amounts would show up in our Treasurer's report all money raised by each church.

Your committee was asked by the Valley church at Glenfield to recommend the State Board to aid them in building a church.

Our Board by representation met with this church in conference by invitation and asked the church to take a subscription and see what they could raise themselves for this purpose and let the Board know, and then your Board would ask the State Board to assist them in their building. We have had no report from this church yet as to the amount raised by them.

Your Board was also recommended to ask the State Board to make a small contribution to aid in supplying a preacher for Potts Camp, this being a place where there is no Baptist church, and a place where a great deal of good may be done as we thought we made the recommendation, but the State Board for reasons best known to that body, failed to grant our request.

We feel that there is a great need in the bounds of our Association for a revival in missionary work and we again would earnestly appeal to each church to take up a collection for missions and make a special study of the need of missions and then apply this money collected to the places where it is most needed.

Respectfully submitted,
B. J. CALDWELL.
V. B. TUCKER.

On motion of J. W. Boatwright this report was adopted.

The report on Prohibition was called for and the following paper was read by J. W. Boatwright, to wit:

REPORT ON PROHIBITION.

SHALL WE LICENSE THE DRAM SHOPS?

BY PROF. GEO. E. FOSTER, M. P.

1. What license means.

It is important that in the first place we should get a clear perception of all that is meant by the word license.

The underlying idea is that of permission or allowance. A hackman's license, for instance, permits him to engage in the business of cab-driving, a marriage license permits two persons to be legally united in wedlock, and a liquor license permits a person to sell intoxicating liquors.

This permission or allowance always carries with it the idea of *right*. When a parent or teacher permits a child to do a certain thing, the child instinctively feels that the thing itself is right and not wrong. Similarly, when the law licenses or permits anything to be done, it teaches that what it permits is correct in principle and expedient in practice. Again, the authority which permits a thing to be done will and must protect and support the person it permits against all that would annoy or harass him. If one permits his boys to go a-fishing, he must protect them to the extent of his power against all who prevent or interfere with their sport. So when the law licenses or permits any business to be carried on it is bound to protect the person licensed. The license of permission is generally coupled with certain conditions which the person must obey, and penalties are attached to the violations of these conditions. When, therefore, a community or a country issues licenses it does three things:

1. It calls the dram shop into existence and permits its work.

2. It declares that the dram shop is correct in principle and expedient in practice.

3. It pledges its authority to the protection of the dram shop, in its congenial and permitted work.

II. What it is we license. Before a community calls an institution into existence, declares it right, and pledges protection to it, the people should carefully consider what are its aims and effects.

1. It provides nothing useful. No fabrics to wear, no food to sustain the body, no implements of labor, no books to inform the mind, no article of comfort for the home, nothing that adorns civilization, elevates society, or adds a single impulse of good to the community, can be found on its shelves or within its four walls. If every dram shop in America were to be burned tomorrow, the country would lose not a single iota in all that goes to clothe, feed, develop and beautify her millions.

2. It encourages idleness. A dram shop immediately reduces "loafing" to a fine art. It is a convenient place to "drop into." Some of the "boys" are always on hand. There is constantly something to hear or see. Games or the idle hour are ever ready. Drinks are forthcoming at any moment, and stories and songs fill in the intervals. All are invited and welcome to stay. And thus the dram shop is continually turning the active and industrious into the idle and shiftless. Thus it is a standing peril to the children in its neighborhood.

3. It is a school for tippling. The principal object of the dram shop is to get sober people to tipple, and tipplers to drink to excess. It exists for no other purpose,—if it succeeds in doing this its gains increase: if it fails, it starves and dies. Unless it is able to turn sober children into drinking men and women, it must cease with the present generation. So its aim is to debauch each generation of children. It greedily eyes the school and homes, and sets itself to trap the innocent. The "stand" is chosen in the most public resorts, the temptations are made as alluring as possible, the barkeeper is selected with this point in view, the host puts on his blandest man-

ner—all to gain custom; that is, to induce sober people to tipple and tipplers to drink more and more. In no other way can they reap their harvest of gain.

4. It breeds disorder, vice, poverty and crime. We would scarcely ever hear of a brawl or fight if it were not for the dram shops. When people are cool, collected and masters of themselves, there is almost perfect peace and quiet. But the dram shop changes all these conditions. It collects in heated rooms all sorts of characters, the vicious and the innocent. It frenzies them with strong drink, launches them into the wildest disorder, and the bloodiest quarrels. Nine-tenths of all the crimes against good order, decency and the person, are the traceable outcome of the dram shops. There, idleness breeds mischief, the vicious corrupt the innocent, the vulgar, indecent and blasphemous gradually poison purity, wages are squandered self-respect is lost, passions are inflamed, and the seeds of crime sown broadly. No words can portray the mischiefs and miseries that brood and breed in the dram shops of our country. If malicious ingenuity had racked its brain for a thousand years, it could have devised no more thorough and efficient agency of corruption than are these.

5. It antagonizes every influence of home and school and church. The dram shop rivals the home, and in innumerable instances robs it of loved ones, breaks it up and ruins it irretrievably. There is no community cursed with a dram shop but can point to one or more ruined homes as monuments of its terrible and deadly antagonism.

The dram shop nullifies the work of the school. It renders parents indifferent to the education of their children, it brings poverty and rags, and so keeps little ones from the school, or it drives them out on the streets to beg and to steal. A large percentage of the children of our country are grown up in utter or comparative ignorance because of such hardening and corrupting influences.

The dram shop blocks the path of the church. The Christian church spends millions of dollars to-day in the field of foreign missions, sends out hundreds of missionaries, and makes thousands of converts each year. But for every one convert she makes in other lands, the dram shop destroys full *one hundred* souls in Christian countries. And here among our pulpits and by the very side of our preachers it is safe to say that the dram shops lead as many downward as the churches lead upward. We are asked then to license an institution which:

Provides nothing useful or beautiful; causes and encourages idleness; teaches tippling and drunkenness; breeds disorder, vice poverty and crime; antagonizes our homes, schools and churches. Can we, dare we, call such institutions into existence, set them up in our midst, sanction their work and protect them in it? Are the interests of our homes, our society, our children and our neighbors to be sacrificed to such a demand? And for whose interests? That one in five hundred may become a dram seller and make a lazy living at the expense of all we hold dear; that the other four hundred and ninety-nine may bear the burden and suffer the misery.

III. What the voter does by licensing it. Christian voter, before you cast your ballot for the dram shop, please think that by your licensing it:

1. You compromise with wrong. Suppose a man comes to you and says, Sir, you have a nice boy growing up there, I will pay you one hundred dollars if you will give me the liberty to teach him to tipple and drink. I will notcompel him, but simply use attractive display and persuasion upon him.

You indignantly repel the awful proposition. But a friend standing near says, "You might as well take the one hundred dollars; if you refuse, he will get your boy in some secret and illicit way, and teach him to drink. Your boy will learn to drink all the same, and you will have the one hundred dollars. And yet you repel with perfect abhorence the suggestion that you should allow anyone, for a money consideration, to attempt the ruin of your boy. But when a man goes to your corporation and says." I will give you one hundred dollars if you will allow me to teach as many of the boys in your country or city as I can allure to tipple and drink," what do you say?

In the first case the man wishes to try his arts upon one boy, and that one yours; in the second he proposes to try his arts upon all the boys, yours included. It would have been infamous for you to have accepted his money and delivered your boy over to his seductions: is it not all the more infamous for you to vote to take the money and deliver all the boys of the corporation over to his wiles? You would not compromise with wrong when the proposition for private corruption was made; a thousand times less should you do so, when it is proposed to attempt a wholesale and public corruption.

2. You go into partnership with the traffic. When you license the dram shop you practically say: "Give us a portion of your gains, and you keep the remainder." You thus become the silent partner, and are paid for your silence. The dram shop ruins your neighbor's son: you can say nothing, you will get your percentage of profits made out of its ruin. The dram shop destroys a happy home, and mother and children sit weeping and broken-hearted in its ashes. You must be quiet, for in your pockets clinks a portion of the silver into which that happy home was pitilessly transmuted. And when at the end of the year the dram seller counts up the gains—while outside you behold the ruin, the vice, the misery and the sorrow which have been wrought—he invites you in and with almost demoniac leer says to you, "I know it looks ugly out there, but I have the gains and here's your share, sir. We're partners, you know." Can you partnership the traffic?

3. You lend it respectability and sanction. The liquor traffic without license is a vagabond, a bankrupt, an outlaw. It slinks about with the brand of Cain on its brow—whoever finds it may slay it.

The very moment you license it, it is entitled to claim full citizenship; it lifts its head boldly on your best streets; it is recognized as full brother to every useful and legitimate business; it wears the full flowing garments

of respectable sanction, and leans for support on your schools, your churches and your laws. When it struck a blow before it was done furtively and in constant dread of punishment; now it bares the sword in full view of all and slays right and left. It enlarges the borders of its garment, and with all the prestige of city and State authority launches out into its congenial work.

To all appeals and remonstrances it can then triumphantly reply: "I have the people and the law at my back, sir, and my business is as good as any other." Every voter who casts his ballot for license practically throws his own mantle of character and respectability about the traffic and endorses its work.

4. You arm it for its work. The dram shop is ready in essence. There is the man who wants to sell. There is the place completely fitted up where he wishes to sell. There are the liquors in bottle and keg which he is ready to sell. But the door is barred, bottle is undisturbed, the man is waiting and no work of demoralization has commenced, and it will not commence until you and the other voters order it. Legally and virtually the machinery of destruction is motionless until you give the word. That word is the license power. Withhold it and all is well; give it, and immediately the evil work begins. Do you not see how you—the voters—give potency and activity to the dram shop? You arm it. You erect a citadel for it out of which it issues to the constant attack. You place the law and police behind it, and no matter how many it slays and destroys no vengeance can overtake it.

Without license all is different. It then has no abiding and secure place. It haunts the alleys and dark ways. Wherever it shows its hand, the law descends upon it. If it injures, the injured one can demand and obtain redress. It is hunted by the minions of the law and has the registered condemnation of the people hung over against it—a continually impending sentence.

5. You become responsible for what it does. When the unlicensed dram shop plies its illicit trade and works its evil, the whole weight and responsibility falls upon the head of the law breaker. Him the law holds guilty in the sight of heaven.

When you license it, you—the voters—share the responsibility for all the ruin that is wrought. Has it rifled a home? You made it possible, and as the just eye of God looks down upon the desolate earth and listens to the cry of the lone ones for vengeance, He sees the poor over-tempted appetite-ridden one at whose feet lies part of the guilt; He sees the dram seller behind the bar who pitilessly fed the passion for drink which finally burned out all love and duty; and He sees behind all, the men who placed the dram seller in the position to cause this ruin, and He holds them responsible. They had a part in the desolation of that home, and will He not make requisition at their hands?

Arise quickly, O Christian voter, and come out from this awful partnership, which throws upon your soul part guilt for every broken heart, every saddened home, every wrecked life, which, but for the dram shop you placed in their way, might have been singing for joy, brightened with sunniest hope, and filled full of refining influence.

Discussed by I. M. Gray, W. L. Souter, E. E. Thornton, J. T. Short, J. W. Boatwright, J. P. Horton, W. M. Gadd and on motion was adopted.

On motion of E. E. Thornton the following resolution was adopted, to wit:

Resolved, That the 3,158 members of the churches composing this Association vote for men to fill official positions in beat, county and State, who will give their personal action and sanction to Prohibition.

Report on Woman's work called for and the following was read by W. L. Souter:

REPORT ON WOMAN'S WORK.

We, your committee on woman's work, beg leave to report the following:

Statistics show that the Woman's Missionary Union alone, which has only been in existence fourteen years, has raised $714,000, about 2,000 societies and about 500 organized last year, 75 of them in Miss. In all we have about 200 and last year these 200 societies raised about $9,000. This is a great work among the women and shows that they are a great power in our missionary work. They should be encouraged by pastor and churches. They are also a great power in our Sunday schools and are looking after our widows and orphans with equal energy as the men. To sum the whole thing up in a "nut shell" we would say that it is almost impossible to put too high an estimate on the Woman's Work.

A. R. COLLINS.
W. L. SOUTER.

On motion of J. W. Boatwright the report was adopted.

REPORT ON STATE OF RELIGION.

We your committee beg leave to report that the churches in our Association seem to be on the up grade spiritually. We find by examining the various letters that there were two new churches during the year, and two others that have not been represented for some time have been revived and sent messengers. We also find that there were 278 baptisms during the year, an increase of 43 over last year. Let us thank God and take courage. Let us do greater things during the coming year than ever before.

W. L. SOUTER
B. J. CALDWELL.

On motion of J. T. Garrison the report was adopted. Discussed by J. J. Gibson, E. E. Thornton, W. L. Souter, J. P. Horton and T. A. J. Beasley

On motion of J. W. Boatwright the regular order was suspended and instead of adjourning for preaching the business of the Association was continned.

The Treasurer's report was called for and the following report was read by V. B. Tucker for Bro. B. O. Garner, to wit:

TREASURER'S REPORT.

Amounts received:

Sept. 16,	Amount on hand for report 1901	$ 83 29
Sept. 16,	From Friendship, Baptist Orphanage	3 30
Sept. 17,	Public collection at the Asso. for Bap. Orphanage.	12 62
Nov. 5,	Cherry Creek Church, State Missions	15 95
Dec. 2,	" " " and S. S., Bap. Orphanage	20 70
Dec. 2,	Oak Grove Church, Foreign Missions	5 30
Dec. 10,	Myrtle Church, Baptist Orphanage	1 00
Feb. 13,	Liberty Church, Foreign Missions	7 60
Feb. 26,	Cherry Creek Church, Foreign Missions	35 76
Feb. 26,	Cherry Creek Church, Foreign Missions B. S.	4 00
Feb. 26,	Cherry Creek Church, Home Missions B S	4 00
	Cherry Creek Church, Foreign Missions, by Mrs. T. J. Babb	5 00
Mar. 3,	Mt. Pleasant Church, Foreign Missions	23 45
Apr. 19,	Fredonia Church, Foreign Missions	8 50
Apr. 20,	Friendship Church, Foreign Missions	3 60
June 2,	Cherry Creek Church, W. A. S., State Missions	5 00
	Total amount received	$239 07.

Amounts paid out:

Sept. 17,	Amount sent L. S. Foster by E. E. Thornton	$ 12 62
Oct. 10,	Amount sent A. V. Rowe, check no. 104	82 50
Feb. 3,	" " " A. V. Rowe, check no. 30	41 95
Mar. 17,	" " " A. V. Rowe, check no. 45	79 81
May. 5,	" " " A. V. Rowe, check no. 104	12 10
Sept. 17,	Paid to A. V. Rowe by V. B. Tucker	6 00
Sept. 18,	Paid to B. F. Leavell, to balance	4 09
		$239 07

B. O. GARNER, *Treasurer.*

REPORT OF AUDITING COMMITTEE.

We beg leave to report that we have examined the Treasurer's books and that we find the same correct.

Respectfully submitted,
J. T. SHORT,
J. W. BOATWRIGHT.

On motion of J. W. Boatwright the Treasurer's report was adopted.

REPORT ON FINANCE.

Amount for minutes:

Piney Grove	$	Tula	$
Spring Hill		Bethel L. C	
Bay Springs		Mt. Pisgah	
Bethel U. C		Temperance Hill	
Pleasant Dale		Toccopola	
Turnpike		Liberty	
Salem	1 50	Myrtle	
Bluff Springs		Mt. Pleasant	
Cypress Creek		Bay Springs	
Midway	50	New Albany	
Friendship		Valley	
Cherry Creek	2 00	Pleasant Hill	
Shiloh	1 25	Fredonia	1 20
Macedonia		Amaziah	
Abbeville	50	New Hope	
Old Oak Grove	1 00	Oak Grove	
Duncan Creek	1 00	Philadelphia	
		Union	1 00

Total amount paid out.....$30 70

Respectfully submitted,
J. W. BOATWRIGHT.
J. T. SHORT.
J. T. GARRISON.

On motion this report was adopted.

REPORT ON NOMINATIONS.

Your committee on Nominations report E. E. Thornton messenger to the Southern Baptist Convention, V. B. Tucker, altermate.

To preach the next introductry sermon, Rev. C. W. Smith, and W. A. Mayo, altermate.

The Valley church as the place of meeting in the year 1903.

We also recommend the old Executive Board to be continued.

Respectfully submitted
W. M. GADD.
W. L. SOUTER.
J. T. SHORT.

On motion the report was adopted.

Dr. B. F. Leavell and Enric Spain were added to the Executive committee and fill the places of W. R. Spencer who is now in Texas, and W. A. Gooch.

The following resolution was offered by J. W. Boatwright and on motion of J. W. Boatwright was adopted after being discussed by E. E. Thornton, J. W. Boatwright, J. J. Gibson and J. P. Horton.

Resolved, That the Executive committee retain the State Mission funds of the Association until all destitution in our bounds be supplied, and that all work and distribution be reported to the State Board and all remaining funds be turned over to the State Board.

Report of the Baptist Orphanage was read by E. E. Thornton, to wit:

REPORT ON ORPHANAGE.

The Mississippi Baptist Orphanage, located at Jackson Miss., is doing a great work in caring for the orphans of legitimate white parentage of the State.

The new central building gives sufficient room for present needs, but several rooms in this building are yet unfurnished, and cannot be used. These rooms, if furnished, could soon be filled with eligible children. One mail recently brought application for a dozen eligible children, that had to be rejected because these rooms were not in a condition to be occupied.

Your committee, therefore, recommend:

1. That the messengers of this Association, on their return to their churches, make special efforts to raise means to assist in meeting this need.

2. That each church in the Association make an offering to the Orphanage on the national Thanksgiving Day.

E. E. THORNTON.
T. J. SLOAN.

On motion of J. W. Boatwright the report was adopted.

On motion of J. W. Boatwright all members of this Association who meet with the different bodies with which we

usually correspond, knowing themselves to be in good standing with their churches, may be considered as messengers to this body.

The following resolution was read by J. W. Boatwright:

Resolved, That the thanks of this Association be hereby extended to Tula Church and neighborhood for the hospitable manner in which they have entertained us during our stay with them. On motion it was unanimously adopted.

The minutes of the last day were left in the hands of the clerk for arrangement.

On motion of E. E. Thornton the Association was adjourned to meet with the Valley Church on Tuesday before the third Sunday in September 1903 at ten o'clock A. M.

I. M. GRAY, *Moderator.*

V. B. TUCKER, *Clerk.*

SUNDAY SCHOOL INSTITUTE.

Programme for the next Sunday school Institute of the Chickasaw Baptist Association to be held at Philadelphia Baptist church, which always meets on Saturday before the first fifth Sunday after the first Sunday in April of each year. Meet at ten o'clock, A. M.

1. Organization.
2. Ministry of the Sunday school—training the church of the future—Rev. C. W. Smith and J. W. Boatwright.
3. The Sunday school as a means of bringing souls to Christ—A. R. Collins and J. B. Gaulding.
4. Sermon by Rev. W. M. Gadd. Intermission until 1:30 P. M.
5. The Sunday school as a missionary center—Rev. E. E. Thornton and B. F. Leavell.
6. The moral power of good literature—S. R. Knox and Earnest Collins.
7. Character sketch—Moses and Joshua—Miss Julia Leavell.
8. Is it right or scriptural for churches of the Lord Jesus Christ to resort to Fairs, Festivals, and Theatrical concerts etc, in order to raise money for the furtherance of the Lords cause?—Rev. J. J. Gibson and E. E. Sloan.

Sunday, nine o'clock A. M.

1. Why should Sunday school pupils study the Bible in connection with the Sunday school literature?—T. J. Swain and J. T. Rogers.
2. The Sunday school lesson.
3. Sermon by Rev. E. E. Thornton.

Miss Mary Babb,
Miss Irene Phifer,
Enric Spain,
B. O. Garner,
V. B. Tucker.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	CLERKS.	POST OFFICE.	Rec'd by Baptism	Rec'd by letter.	Rec'd by reston.	Dis. by letter.	Excluded.	Deaths.	Total membership	Days of meeting.	Seating capacity.
Amaziah	I. M. Gray	Darden	J. F. Boatner	Maple.	19	3		2		3	96		
Abbeville	J. J. Gibson	Tula	J. A. Anderson	Abbeville		6	1	5		1	43	4	350
Bay Springs	A. J. Gains	Banner	R. D. Roberts	Holder	1	1		5	2	1	71		
Bethel U. C.	A. J. Jones	Gallway	W. G. Hearn	Busby		2		3	1		101		
Bethel L. C.	J. O. Hill	LaFayette Springs.	W. J. Beard	Oxford.	4	6		2			99		
Cornersville	J. P. Rodgers	Cornersville	E. A. Baker	Cornersville.		3			1	1	40		
Bluff Springs	W. L. Brown	LaFayette Springs.	E. K. Miller.	LaFayette Springs.	5		1				16	3	300
Carie Springs	Joseph Griffin	Randolph	W. P. Tutor	Randolph	22	10	3	5			64	3	
Cherry Creek	T. A. J. Beasley.	Poplar Springs	D. E. Pitts	Cherry Creek	11	7		17		1	181	4	400
Duncan Creek	W. A. Mayo	Mud Creek	T. C. Hodges	Thaxton	6	4		11	10	1	50		
Freedonia	I. P. Randolph	Poplar Springs	Neely Huchinson	New Albany.	5	5		6			140		
Friendship	J. J. Gibson	Tula	Earle Spain	Eeru	34	2		4	5	3	167		
Liberty	J. A. Landers.	Blue Springs	W. M. Mounce.	Wallerville.	8	1		8		1	90	2	
Liberty Hill	J. O. Hill	LaFayette Springs	H. B. Parks.	LaFayette Springs.				6		2	89		
Mt. Pisgah	C. W. Smith	New Albany	J. D. Hale	Gallway	7	3	1	6	1	1	101		
Midway	I. M. Gray.	Darden	A. Herring	Holder	1	3	1	6	1		53		
Mt Pleasant	T. A. J. Beasley.	Poplar Springs	H. C. Sloan.	Wallerville	22	2		4		5	203		
Myrtle	C. W. Smith	New Albany	A. R. Collins	Myrtle.		2		3			38		
Macedonia	A. J. Jones	Gallway	J. T. Garrison.	Darden	12	1		12	10		141		
New Hope	F. M. Ferrell.	Mud Creek	Ira B. Seale	Brann	1	1	2	7		2	54		
New Albany	E. E. Thornton.	New Albany	C. S. Cullins	New Albany		11		7			196		
Old Oak Grove.	I. M. Gray	Darden	J. L. Day	Myrtle	6	27					48		
Oak Grove	J. R. Carter	Blue Mountain	A. M. Whittington	Myrtle.	7	2	1	20	1	3	81		
Pleasant Hill	C. W. Smith	New Albany	J. W. Oaks.	New Albany	2	3	3	6	7	5	121		
Philadelphia	A. J. Jones	Gallway	H. F. Baker	Walton.		1			1		74		
Pleasant Dale	W. J. Ball	Myrtle.	J. M. Miller	Busby	2					3	65		
Piney Grove	W. H. Miller	Toccopola	D. W. Franks.	Toccopola	34	4	1	16	2		108	1	
Randolph	F. M. Ferrell	Mud Creek	E. L. Forshee	Randolph							12	2	
Spring Hill	F. M. Ferrell.	Mud Creek	O. B. Souter	Mud Creek	20	9	1	8	2	4	144		
Salem	T. H. Winter.	Oxford.	E. D. Rhew	Picket	1	1	2	11		2	50		
Shiloh	G. W. Riley	Sarepta	W. D. Autsin	LaFayette Springs.	6		1	3	2	1	148		
Temperance Hill	J. P. Horton	Byhalia	J. W. Boatwright	Waits	8	2				2	52		
Tula	W. I. Hargis	Oxford.	W. B. Coleman	Tula	5	3	1	4	5		97		
Toccopola	J. O. Hill	LaFayette Springs	Wm. Hodges.	Toccopola		2	1	6	1	1	50		
Turnpike	S. W Price	Chesterville.	R. L. Conlee	Mud Creek	14	4	2	6	6		65		
Union	T. H. Winter.	Oxford	W. B. Moreland	Dallas	7	9		4	1	1	45		
Valley	E. E. Thornton	New Albany	W. H. Russell	Glenfield	1	3		14			62		

CHURCHES.	Pastor's salary	Church expenses	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Value Church property	SUPERINTENDENT.	POST OFFICE.	LITERATURE USED.	No. Pupils.	Teachers
Amaziah												
Abbeville	965 00		5 00									
Bay Springs	41 00	11 00	3 20		3 50							
Bethel U. C.	44 00	10 00					300					
Bethel L. C.	75 00		4 00	3 00			200					
Bluff Springs	25 00			2 00			200					
Cornersville												
Carle Springs												
Cherry Creek	150 50	69 61	52 74	4 00	20 95	20 70	1600	V. B. Tucker	Ecru	S. B. C.	119	7
Duncan Creek	40 00						500					
Fredonia	65 00	6 50										
Friendship	61 45	5 00		6 40	3 60			I. N. Weaver	Ingomar	A. B. P. S.	60	3
Liberty	46 25	41 00	7 60		2 00			J. H. Collins	Ecru	S. B. C.	92	4
Liberty Hill	50 00	2 55	1 40	1 40	1 40					S. B. C.	40	
Mt. Pisgah	51 00	13 60		5 25								
Midway	50 00	5 80	3 15					J. A. Beard	Galloway	S. B. C.	27	3
Mt. Pleasant	154 00	49 79	25 71	5 40	5 40							
Myrtle	75 00	8 00	3 85	1 50		1 85		E. E. Sloan	Wallerville	S. B. C	125	4
Macedonia	85 00	2 50						J. E Coltharp	Myrtle	S. B. C.	35	4
New Hope	40 00							J. F. Garrison	Darden	S. B. C.	55	3
New Albany	500 00	463 40			50 00	40 60						
Old Oak Grove		2 40						S. R. Knox	New Albany	S. B. C.	150	8
Oak Grove	100 00		3 05	25	6 65	1 00					48	
Pleasant Hill	100 00	9 70			5 04			H. Jordan	New Albany	S. B. C.	60	4
Philadelphia	63 00	3 30			6 00			G. F. Bonds	Walton	S. B. C.	60	3
Pleasant Dale	30 00	7 00										
Piney Grove	20 00			2 00								
Randolph	15 00											
Spring Hill	40 00	1 75		20 00				O. B. Souter	Mud Creek	A. B. P. S.	40	3
Salem	40 00			4 00								
Shiloh	50 00				3 15	3 50						
Temperance Hill	62 00	3 75	10 00					Levi Davis	Tula	S. B. C.	98	3
Tula	86 00							Wm. Hodges	Toccopola	S. B. C.	20	4
Toccopola			3 25	1 60	1 65							
Turnpike	37 25		2 50									
Union	25 00	44 00				6 70						
Valley	75 00											

THE MISSISSIPPI BAPTIST ORPHANAGE.

Chartered by the State of Mississippi July, 18
Opened in Jackson. May 12, 1897.

Its Object: To furnish a home to every destit
orphan of white parentage in the State as far as possi

It has received one hundred and twenty children d
ing the five years of its existence and is now caring
seventy.

Its property is worth *thirty-four thousand dolla*
and it now has room for one hundred and fifty children.

It is supported purely by the benevolent contrib
tions of charitable people; children of parents of any r
ligious faith and of no faith received.

All contributions should be sent to Rev. L. S. Foste
Box 38, Jackson, Miss., who will also cheerfully give a
information or send a copy of last catalogue when reques
ed.

MINUTES

OF THE

Sixty-Fourth Annual Session

OF THE

CHICKASAW

Baptist Association,

HELD WITH THE

VALLEY BAPTIST CHURCH,

SEPTEMBER 15, 16 AND 17,

1903.

OFFICERS.

Moderator, I. M. Gray, - - - Darden, Miss.
Treasurer, B. F. Leavell, - - Cherry Creek, Miss.
Clerk, V. B. Tucker, - - - - Ecru, Miss.

ANNOUNCEMENT.

The next annual session of this Association will be held with Bethel Church, U. C., ten miles west of Ecru, commencing on Tuesday before the third Sunday in September, 1904.

STANDING COMMITTEE.

Missions—A. J. Jones and Sanford Hale.

Mississippi College and Ministerial Education—J. W. Oaks and Walter Snyder.

Snnday Schools—J. T. Garrison and G. W. Mitchell.

Prohibition—J. T. Short and T. J. Wingo.

Woman's Work—Eurie Spain and V. B. Vucker.

State of Religion—J. B. Gaulding and B. J. Caldwell.

Documents and Publications—J. J. Gibson and J. W. Pannell.

Baptist Orphanage—W. L. Souter and Jesse Coltharp.

Sustentation—C. W. Smith and J. W. Boatwright.

Executive Committee—V. B. Tucker, J. B. Gaulding, T. J. Swain, B. J. Caldwell and T. J. Sloan

To Preach the next Introductory Sermon—J. J. Gibson, A. J. Jones alternate.

Messenger to the Southern Baptist Convention—V. B. Tucker, J. T. Swain alternate.

ORDER OF BUSINESS.

1. Call for petitionary letters.
2. Call for correspondents.
3. Call for report on Missions.
4. Mississippi College and Ministerial Education.
5. Call for report of Executive Committee.
6. Call for report on Sunday Schools.
7. Call for report on Prohibition.
8. Call for report on Woman's Work.
9. Call for report on State of Religion.
10. Call for report on Documents and Publications.
11. Report on Finance and Treasurer's report.
12. Report of committee on Nominations.
13. Report on Baptist Orphanage
14. Call for report on Sustentation.
15. Appoint Correspondents.
16. Appoint Standing Committees.

MINUTES.

The Sixty-Fourth Annual Session of the Chickasaw Baptist Association met with Valley church on September 15th, 1903.

Devotional Services led by Bro. W. L. Souter. Scripture Lesson, part of the 1st chapter of Acts. Prayer by Bro. A. F. Golden. Song service led by Prof. J A. Bell. Prayer by Bro. C. Wash Smith. Talk by Bro. R. A. Cooper.

The hour for preaching at hand. A great sermon by Bro. C. Wash Smith. Text: Latter clause of the 5th verse of the 14th chapter of Gal. Theme: The adoption of the child of God. After the sermon prayer was offered by Bro. R. A. Cooper. A hearty welcome was given by Rev. E. E. Thornton, pastor, to the messengers, correspondents and visitors.

On motion of E. E. Thornton the Association was adjourned until 2 o'clock for refreshments.

FIRST DAY—AFTERNOON SESSION.

Called together by song. The Moderator read the 23rd Psalm. Prayer by Bro. N. J. Weaver

The Moderator now declared the body ready for permanent organization. Bros. A. J. Jones and A. R. Collins were appointed reading clerks Letters were called for and read from the following churches, which show this list of messengers:

Myrtle—A. R. Collins, A. C. West, Willie McCulley, and I. W. Fowler alternate.

Shady Grove—H. Dowdy, T. R. Black, W. B. Spain, and W. L. Dyson alternate.

Shiloh—W. H. Miller, D. H. Crowson, W. E. McLarty, and H. E. Sparks and John East alternates.

Pleasant Hill—W. P. Parker, Frank Cox, J. W. Oaks and Elmer Springer.

Amaziah—L. M Baker, A. J. Boatner, A. B. Thornton, and J. A Garrison alternate.

Valley—J. C. Russell, F. E. Tate, J L. Bryant, and M. E. Whittington alternate.

Old Oak Grove—W. A Swain, W. N. Robbins, J. M. Hamric, and J. W. Hale alternate.

Bay Springs—J. H Shelton J. A. Vaughn, R. D. Roberts, and W. W. Beard alternate.

Cornersville—J L. Byers, E A. Baker, Z. E. Verner and Joe Loper.

Cherry Creek—B. F. Leavell, V. B. Tucker, J. M. Pritchard, J. E Babb and T. H Spencer.

Liberty—B. J Caldwell, S. J. Fitzgerald, F. Z. Huffstickler, and L. W. Caldwell alternate.

Mt. Pleasant—J C. Baily, S W. Sutherland, T. J. Sloan, and J. B Smith and J. B. Gaulding alternate.

Oak Grove—J T Hale, I. N. Dodds, G E Manning, and W. C. Anderson alternate.

Salem—A J Blackard, H. H. Kirk, J W Morgan, and J. A. Raffield alternate

New Prospect—A. J. Robbins, T. J. Spears, J H. Berry, and W. C. Spears alternate.

New Hope—R. S Pitts, W. N. Johnson, J. M. Smith, and Ira B Seale alt.

Friendship—W. L. Souter, F. M. Bigham, W. A. Goode, and Elliott Black alternate.

Temperance Hill—J W. Boatwright, B. F. Honeycut, J. A. Harden, J M. Shadrack, and B. F. Sanders alternate.

Midway—G W. Alford, Edgar Watson, J. T. Vaughn, and J. N W. Herring alternate.

Philadelphia—J B Hale, H. C. Tyler, W. D. Wait, and G. A Bonds alternate

New Albany—E. E. Thornton, C W. Smith, J. T. Swain, A. A. Graham, and S. R. Knox alternate.

Duncan Creek—L. L .Grisham, B F. Hodges, W. J. Ray, and T. C. Hodges alternate.

Fredonia—N. J. Weaver, C. Stuart and J. M. Parrish.

Bethel U. C.—John Robbins, Will Woods, C. L.

Hearne, and E. C. Dowdy alternate.

Piney Grove—T. J. Westmoreland, D.W. Franks, J.D. Aron and W. H. Tutar.

Macedonia—I. M. Gray, H. T. Garrison, W. J. Rhea, and J. T. Garrison alternate.

Carie Springs—Dowel Whitworth, B. J. Houpt, Bob Griffin, and Jesse McGreger alternate.

Turnpike—John Smitherman, Lucius Wilson, R C Conlee, and Edgar Clay alternate.

Randolph—E. M. Forshea, J. M. G. Taylor, W J. McGanagill, and J. A. Gregory alternate.

Pleasant Dale—J. E. Sullivan, J. J. Hanson, J. M. Willard, and R. F. Duncan alternate.

Toccopola—J. T. Short, W. J. Waldrop and H. C. W Johnson.

Mt. Pisgah—J. A. Beard, J. S. Hale, Charles Hutchison, and A J. Jones alternate.

Bethel L. C.—John Deas, A. V. Davis, A. R. Wilson, and J. B. Hall alternate.

Spring Creek—J H. Morgan, W. H. Mitchell, W C. Henderson, D. P. Morgan, Mid Smith, and J. W. McLeroy alternate.

Tula—J. J. Gibson, D. F. Hodge and E. S. Elzey.

Bluff Springs—W. L. Brown, R. B. Vinson and Warren Sparks.

Union—James Webb, Oscar Dorset, Henry Mulleas and Ernest Latham.

Bros. R. A. Cooper and E. W. Spencer were appointed to take the vote of the Association for Moderator, Treasurer and Clerk. The election resulted in the choice of Rev. I. M Gray, moderator; B. F. Leavell, treasurer, and V. B. Tucker, clerk. A short and appropriate talk by the moderator-elect and prayer by Bro. C. W. Smith.

On motion of Bro. W. L. Souter the order of business of last year was adopted, subject to amendment.

On motion of J. W. Boatwright the moderator appointed a Devotional committee for this session, towit: J. W. Boatwright, J. W. Hale and the deacons of the Valley church.

The moderator appointed the following committees to report at this meeting:

Mississippi College and Ministerial Education—S. R. Knox and J. W. Boatwright.

Sunday Schools—J. W. Boatwright and J. W. Oaks.

State of Religion—A. J. Jones and Elmer Springer.

On motion of W. L. Souter the Association was adjourned until 8:30 o'clock next morning, Bro. N. J. Weaver to lead the devotional exercises. Dismissed by Bro. E. E. Thornton.

SECOND DAY—MORNING SESSION.

Prayer services led by Bro. N. J. Weaver. Scripture Lesson, 17th chapter of John.

The Association called to order by the moderator. Minutes of the first day read and approved. The moderator called for correspondents and gave the hand of welcome to A. F. Golden and R. W. Bryant of the West Judson Association; F. M. Frazier, J. J. Shackelford and A. L. Collins of the Tippah Association; A. V. Rowe of the State Board; R. A. Cooper of the Aberdeen Association, and W. R. Farrow of the Big Hatchie Association of Tennessee.

The following report on Prohibition was read by W. L. Souter, towit:

PROHIBITION.

Your committee wishes to submit the following: We think the time has fully come when every citizen, and especially every churchman, should act prohibition, and we submit the following twenty reasons for opposing the intoxicating cup:

1. It never builds up manhood, but tears it down.
2. It never beautifies the home, but often wrecks it.
3. It never increases one's usefulness, but lessens it.
4. It never allays the passions, but inflames them.
5. It never stills the tongue of slander, but loosens it.
6. It never promotes purity, but poisons it.
7. It never empties almshouses and prisons, but fills them.

8. It never protects the ballot box, but defiles it.

9. It never makes happy families, but miserable ones.

10. It never prompts to right doing in anything, but to wrong.

11. It never prepares one for heaven, but for hell.

12. It never diminishes taxes (with all its revenue,) but increases them.

13. It never renders the Sabbath quiet, but desecrates it

14. It never protects our property nor personal safety, but endangers them.

15. It never helps one to get a good insurance policy on his life, but militates against it.

16. It never creates ambition and thrift, but invites laziness, profligacy, poverty, idleness and crime.

17. It never builds up the church, but peoples the stationhouses, prisons and chaingangs.

18. It never refines character nor promotes Christian grace, but it is a destroyer of the soul.

19. It never teaches honesty and uprightness, but incites the incendiary to apply the midnight torch.

20. It never protects a man, but robs him of his money, his family happiness, his good name, his hopes and all endearments of life.—American Issue.

On motion of Bro. E. E. Thornton the following resolution was added to the report on Prohibition:

Resolved, That the Chickasaw Association, representing churches of a membership of about 3,000, in session assembled in 1903, do most earnestly petition the Legislature of 1904 to submit an amendment to the Constitution of Mississippi, prohibiting the manufacture or sale of intoxicants of any kind, in any form, within the bounds of the state.

On motion of J. W. Boatwright the report, with the resolution added, was adopted, after being discussed by W. L. Souter, N. J. Weaver, A. J. Jones, R. W. Bryant, T. R. Black, A. V. Rowe, E. E. Thornton, J. W. Boatwright and J. T. Short, by a unanimous rising vote.

The Devotional committee made the following report:

Bro R A Cooper to preach in the church at 11 o'clock. Report on Missions as read by E. E. Thornton:

MISSIONS.

The Lord has been wonderfully gracious to us during the past year in our Mission work, both in the Home and Foreign fields. From every part of the Lord's vineyard come reports of gratifying results as attending the efforts of God's people. The spirit of Missions is on the increase everywhere in every department of the work, and the spirit of liberality in gifts surpasses everything in the past history of the churches.

FOREIGN MISSIONS.

This work has grown, both as to men and means. New Missionaries are approved and sent out almost monthly. The churches of our state were asked to contribute $13,000 for Foreign Missions during the past convention year, and, instead, they gave $16,000, an increase of 70 per cent over the previous year.

HOME MISSIONS.

The demand for Home Missions is growing more rapidly, perhaps, than any other department of our work. The Southern States are rapidly becoming the center of attraction for every other part of the United States, and for the world. We must meet these coming hordes with the gospel; for "self-preservation is the first law of nature," and our highest interests center in giving these immigrants a pure gospel.

We should really contribute $10,000 to this special department of Mission work.

STATE MISSIONS.

This means the occupancy of the destitution within the bounds of our own state, and with the rapid development of our internal resources by the many railroads now traversing the state, we need to be up and doing to meet these growing demands for special, specific, Mission work. This work

has been laid out this year on a broader scale than ever before. It will take $20,000 to meet the demands of this work. Then let us as the churches of the Chickasaw Association do our part in contributing this amount.

Your committee would, therefore, recommend that each church of this Association make a specific contribution to each, Foreign, Home, and State Missions.

E. E. THORNTON,
J. T. SWAIN.

On motion of Bro. C. W. Smith the report was adopted, after being discussed by E. E. Thornton and A. V. Rowe.

The hour for preaching at hand. Bro. R. A. Cooper took the stand, using as a text the 10th and 11th verses of the 5th chapter of 1st John, preaching a great sermon. At the close of the sermon the Association sang "How Firm a Foundation." Adjourned till 2 o'clock for refreshments. Dismissed by Bro. A. V. Rowe.

SECOND DAY—AFTERNOON SESSION.

Called together by song. The moderator read part of the 34th Psalm. Prayer by Bro. T. R. Black. The moderator appointed as committee on Finance Bros. J. W. Boatwright, L. M. Baker and J. W. Hale.

The following report was read by Bro S. Ralph Knox:

MISSISSIPPI COLLEGE AND MINISTERIAL EDUCATION.

Notwithstanding many difficulties and trials Mississippi College, located at Clinton, since the year 1852, when it was committed to the care of the Baptist Association, has steadily grown in efficiency, in power, in buildings, in equipments, and in favor with the Baptist denomination until it has increased its enrollment 300 per cent.

Since 1890, The American Baptist Education Society has increased its donation for endowment purposes from $7,500 to $15,000 in 1903. The Baptist people of the state of Mississippi have in the same time about doubled their gift of $35,301.29, and the Endowment fund now stands

$100,000, for which amount the Baptist people have worked and prayed.

What Mississippi College needs is patronage. What ministers or any other public men need is education.

There are eleven efficient teachers. There is a Board of Trustees, twenty-seven in number, elected by the Mississippi Baptist Convention in such a manner as to enable the Convention to change the entire Board every three years if desired.

We believe the history, management and efficiency of an institution stands for naught unless the patrons and owners of that institution lend it their aid and support and furnish it with new material for production.

Then it is the duty of the churches, ministers and delegates of this association to supply students to this College and to "hunt up" all worthy young men who are called to work for the gospel ministry, and encourage them to take a full course at this college. The College is better equipped for graduating men today than ever, yet in the past she has furnished our government with preachers, educators, farmers, merchants, physicians, congressmen, judges and governors.

This is not alone a theological school, but its purpose is to make strong, intelligent and christian men.

We recommend that this association lend a helping hand to Mississippi College and Ministerial Education.

The College enrollment of ministerial stndents last session was thirty-four.

S. R. KNOX,
J. W. BOATWRIGHT.

On motion of Bro. E. E. Thornton the report was adopted, after being discussed by S. R. Knox and A. V. Rowe.

Bro. E. E. Thornton made a statement in regard to the financial condition of Bro. Elmer Springer, a young preacher who desired to go to Mississippi College. A public collection was taken for the purpose of paying his entrance fee

at the College, amounting to $16.65 in cash

The following report was read by J. B. Gaulding:

REPORT OF EXECUTIVE COMMITTEE.

We, the Executive Board, make the following report:

Soon after the last Association we met and organized by electing Bro. B. F. Leavell chairman and V. B. Tucker secretary. At this meeting we had no funds to work with. After having received some funds from the churches, the chairman called the Board together and at that meeting, on motion, it was agreed to send a man to Potts Camp, as we have some Baptists there who were without a church or Baptist preaching. We thought we had arrangements made to send a man there to preach once a month, but the arrangements fell through. We have employed Bro. C. W. Smith to go there and hold a series of meetings some time in the near future. Two churches have called upon us to assist them in paying their pastor, but having no funds on hand at that time we could not render the necessary assistance. We therefore recommend that our successors look after those churches.

Submitted,

Committee: J. B. GAULDING,
B. J. CALDWELL,
B. F. LEAVELL,
V. B. TUCKER.

On motion of Bro. C. W. Smith the report was adopted, after some discussion by W. L. Souter and others.

On motion of Bro. E. E. Thornton, the Executive Board of this Association was instructed to co-operate with the State Board in doing State Mission work, with the understanding that the State Board do her Mission work in our bounds, through the co-operation of our Board.

Discussed by A. V. Rowe, J. W. Boatwright, J. B. Gaulding, I. M. Gray, W. R. Spencer and E. E. Thornton.

The following committee on Nominations was appointed—J. W. Boatwright, I. N. Dodds and W. J. Rhea.

REPORT DEVOTIONAL COMMITTEE.

Bro. A. V. Rowe to preach in this house tonight; Bro. R. A. Cooper to preach at New Albany tonight; Bro

W. R. Farrow to preach here tomorrow at 11 o'clock a. m.

THIRD DAY—MORNING SESSION.

Devotional services lead by Bro. Elmer Springer, reading 1st Psalm. Talks by W. L. Souter and N. J. Weaver.

The moderator called the Association to order. Minutes of the second day read and approved.

The following report was read by Bro. Elmer Springer:

STATE OF RELIGION.

During the last twelve months there have been quite a number of men, women, boys and girls saved by grace through faith, and that not of themselves, but the gift of God. We cannot get the correct number of professions that have been in the bounds of the Chickasaw Association, but we can give the number of additions to the churches of this Association. There has been two hundred and ninety-one (291) additions to the churches by experience and baptism.

Brethren, let us take courage in working for the Lord. He has so wonderfully blessed us this year. Can we not say that we will do more for the Lord during this next year than we have ever done before? It seems to us that we could do more. In the 4th chapter of Ephesians and 14th verse we have this saying: "Awake thou that sleepeth and arise from the dead and Christ shall give thee light."

Brethren, we are afraid that some of us have been asleep. Let us wake up. May God help us all do more.

Submitted,

A. J. JONES,
ELMER SPRINGER,

On motion of W. L. Souter the report was adopted, after being discussed by Bros. W. L. Souter, Elmer Springer and N. J. Weaver.

The moderator appointed as committee to report on Documents and Publications—W. L. Souter and W. J. Rhea

On motion of V. B. Tucker, all members of this Association who meet with the different bodies with which we

annually correspond, knowing themselves to be in good standing with their churches, may be considered as messengers to said bodies.

On motion of V. B. Tucker the order of business was amended so as to have a report on Sustentation each year.

Bro. A. V. Rowe gave the Association an outline and told how the State Board was striving to help the old preachers and the wives of old preachers, whose lives have been worn out in the work of the blessed Master, and who are now in need of the comforts of life.

The following report was read by Bro. W. L. Souter:

DOCUMENTS AND PUBLICATIONS.

Your committee recommends that we do all we can to suppress all cheap and trashy literature, and encourage especially the study of the Bible; then to take, pay for and read our state organ, The Baptist, also the Foreign Mission Journal and other religious literature that will lead the minds of the young people to think of the future rewards and punishments. We also recommend the Southern Baptist Series for Sunday Schools; also the Home Field

We further recommend that the clerk superintend the printing of the Associational Minutes and the distribution of the same, and that he be allowed the sum of $7.50 for his services.

W. L. SOUTER,
W. J. RHEA.

On motion of T. J. Sloan the report was adopted. Discussed by Bros. A. V. Rowe, W. L. Souter, C. W. Smith, F. M. Wells, E. E. Thornton and R. B Bryant.

Bro. E. E. Thornton introduced to the body Bro. F. M. Wells of Tennessee, formerly chaplain in the United States Army in the Philippine war.

On motion of J. W. Boatwright all speeches today were limited to five minutes.

The following report on Sunday Schools was read by Bro. J. W. Boatwright:

SUNDAY SCHOOLS.

Name of Church	No. Schools	No. Pupils	No. Teachers	Name of the Superintendent	Post Office
Bethel L. C.	1	20	3	W. J. Bonds	
Myrtle	1	40	3	J. E. Coltharp	Myrtle
Valley	1	60	5	C. L. Martin	Glenfield
Old Oak Grove	1	52	3	J. M. Hamric	Avanelle
Bay Springs	1	35	4	J. A. Vaughn	Holder
Toccopola	1	50	3	W. E. Sharp	Toccopola
Cherry Creek	1	104	6	V. B. Tucker	Ecru
Liberty				B. J. Caldwell	New Albany
Mt. Pleasant	2	60	7	E. E. Sloan	Wallerville
Temperance Hill	1	50	4	J. W. Boatwright	Waits
Duncan Creek	1	25	3	J. F. Wadkins	Thaxton
Philadelphia	1	67	3	Alonzo Bonds	Walton
Friendship	1	87	4	J. H. Collins	Ecru
New Albany	1	148	8	S. R. Knox	New Albany
Fredonia	1	55	3	S. J. Holmes	Ingomar
Macedonia	1	80	3	George Mitchell	Darden
Turnpike	1	33			
Tula	1	85	3	Levi Davis	Tula

From the above we find that out of 35 churches reported, we have 18 Sunday Schools, 1,018 pupils, an increase of schools and more than double the attendance of a year ago; but there are 16 churches that report no Sunday Schools, and as we think Sunday School work is the most important work of the church, except the preaching of the Gospel—and it is preaching the Gospel—therefore all of our people should be more interested in the work, and pastors and people should strive to have a school in every church, and every child, and adult as well, in school. If our pastors would do their duty we could have a school in every church at least, and we hope and shall pray the Father for a Sunday School in every church and God's people and their chil-

dren attending, and then our light will so shine that the world will attend with us. Respectfully submitted,

J. W. BOATWRIGHT,
J. W. OAKS.

On motion of C. W. Smith the report was adopted. Discussed by Bros. J. W. Boatwright, I. N. Dodds, V. B. Tucker and N. J. Weaver.

Time for preaching. On motion of E. E. Thornton the Association was adjourned until 1:30 o'clock for preaching and refreshments.

Sermon by Bro. W. R. Farrow. Scripture, 15th chapter of John. A good sermon on "Fruit bearing." Prayer by Bro. F. M. Wells.

Bro. C. W. Smith asked for a contribution for the Cornersville brethren to aid them in building a house of worship. Amount collected, $18.15.

Bro. E. E. Thornton made an appeal for a contribution to aid the Valley church in the completion of their house of worship. Amount contributed in cash and pledges, $34.

Dismissed for dinner by Bro. A. V. Rowe.

THIRD DAY—AFTERNOON SESSION.

Scripture Lesson read by the moderator, part of the 39th Psalm. Prayer by Bro. A. V. Rowe.

On motion of J. W. Boatwright the following report on Woman's Work was adopted:

Statistics show that the Woman's Missionary Union alone, which has only been in existence fifteen years, has raised $800,000, and has about 2,400 societies. In Mississippi we have over 200, and the past year these 200 raised about $10,000. This is a great work among the women and shows that they are a great power in our Missionary work. They should be encouraged by pastors and churches. They are also a great power in our Sunday Schools and are looking after our widows and orphans with equal energy as the men. To sum the whole thing up in a nutshell, we would say that it is almost impossible to put too high an estimate on Woman's Work.

The following report was made by Dr. B. F. Leavell treasurer, towit:

TREASURER'S REPORT.

1902.

May	1	Bethel church, to A. V. Rowe	$ 4 00
Sept.	17	Myrtle church, home missions	7 20
Sept.	17	Piney Grove church, home missions	2 00
Sept.	17	Union church, home missions	2 50
Sept.	17	Friendship church, home missions	6 40
Sept.	17	Liberty church, State missions	2 00
Sept.	18	Shiloh church, foreign missions	2 50
Sept.	18	Abbeville church, State missions	3 50
Sept.	18	Dr. R. A. Gordon, foreign missions	10 00
Sept.	18	Turnpike church, missions	6 50
Sept.	18	Salem church, missions	4 00
Sept.	18	Bluff Springs church, missions	2 00
Sept.	18	Midway church, missions	3 15
Sept.	18	Bay Springs church, foreign missions	3 20
Sept.	18	Tula church, missions	2 50
Sept.	18	Bethel L. C. church, missions	3 00
Sept.	18	Mt. Pisgah church missions	2 05
Sept.	18	Temperance Hill church, missions	3 15
Sept.	18	Amáziah church, missions	5 00
Sept.	18	Chickasaw Association, Bap. Orphanage	15 01
Sept.	18	Oak Grove church, missions	3 80
Sept.	18	Association funds on hand from B. O. G.	2 49
Sept.	18	Friendship church, Baptist Orphanage	1 60
Oct.	6	Mt. Pleasant church, home missions	5 40
Oct.	6	Mt. Pleasant church, State missions	5 40
Oct.	24	Friendship church, Baptist Orphanage	2 00
Oct.	24	Friendship church, Bro. Thos. Garley	1 00
Nov.	2	Cherry Creek Sunday School, missions	7 45
Nov.	2	Cherry Creek L. M. So., foreign missions	7 35
Dec.	8	Cherry Creek church, Baptist Orphanage	50 50
Dec.	23	Shady Grove church, Baptist Orphanage	1 00
Dec.	29	Liberty School, Baptist Orphanage	3 85
Dec.	29	Hickory Grove School, Bap. Orphanage	30

1903.			
Jan.	19	Cherry Creek L. M. So., home missions	$ 4 35
Jan.	28	Friendship church, Bro. Thos. Garly	1 00
Jan.	28	Friendship church, Baptist Orphanage	2 00
Jan.	28	Cherry Creek church, home missions	5 00
Jan.	28	Cherry Creek ch, W. R. Spencer, H. M.	2 00
Jan.	28	Cherry Creek church, foreign missions	43 00
Jan.	28	Cherry Creek, W. R. Spencer, F. M.	2 00
Jan.	28	Cherry Creek L. M. So., foreign missions	6 10
Mar.	8	Cherry Creek L. M. So., foreign missions	3 90
April	27	Cherry Creek, home missions	30 62
April	27	Liberty church, foreign missions	8 00
April	27	Friendship, Baptist Orphanage	2 00
May	6	Shiloh, foreign missions	5 25
May	6	Pleasant Dale, foreign missions	2 55
May	20	Friendship, Bro. Thos. Garly	3 45
May	25	Dr. L. A. Ellison, foreign missions	1 00
May	25	Dr. L. A. Ellison, home missions	1 00
June	23	Friendship church, State missions	10 00
June	23	Spring Hill church, State missions	2 35
June	24	Mt. Pleasant, Baptist Orphanage	10 50
June	24	Cherry Creek L. M. So., State missions	6 05
July	13	Mt. Pleasant, State missions	10 45
July	13	Mt. Pleasant, Baptist Orphanage	55
July	13	Old Oak Grove, State missions	4 15
July	20	Fredonia church, State missions	6 15
July	20	Friendship church, Baptist Orphanage	4 05
July	30	Liberty church, State missions	3 50
Aug.	19	Bethel U. C. church, State missions	1 10
Aug.	31	Cherry Creek church, State missions	16 85
Sept.	16	Temperance Hill, State missions	2 35
Sept.	16	Friendship, foreign missions	5 85
Sept.	16	Union, foreign missions	3 40
Sept.	16	Amaziah, missions	5 00
Sept.	16	Bay Springs, foreign missions	1 45
Sept.	16	Pleasant Hill, missions	5 05
Sept.	16	Macedonia, missions	4 30
Sept.	16	Mt. Pisgah, missions	5 20

Sept. 16	Toccopola missions	1 30
Sept. 16	New Hope, foreign missions	3 75
Sept. 16	New Hope, home missions	3 50
Sept. 16	Midway, foreign missions	1 05
Sept. 16	Midway, home missions	1 50
Sept. 16	Spring Creek, missions	3 25
Sept. 16	Myrtle, Baptist Orphanage	1 50
Sept. 16	Myrtle, home missions	2 25
Sept. 16	Shiloh, missions	1 50
Sept. 16	Oak Grove, foreign missions	3 30
Sept. 16	Chickasaw Association, Elmer Springer	16 80
Sept. 16	Chickasaw Association, Cornersville ch.	17 40
Sept. 16	Chickasaw Association, Valley church	12 50
Sept. 16	Shiloh church, missions	3 30
Sept. 16	Pleasant Dale, missions	2 80
Sept. 16	Tula, missions	85
	Total amount received	$490 87

AMOUNTS PAID OUT.

1902.		
May 1	Paid to A. V. Rowe by Bethel church	$ 4 00
Sept. 17	Paid to A. V. Rowe	20 10
Sept. 18	Paid to E. E. Thornton, Bap. Orphanage	15 01
Oct. 4	Paid to A. V. Rowe check G. and T	41 15
Nov. 3	Paid to A. V. Rowe check G. and T	23 20
Dec. 12	Paid to L. S. Foster check G. and T	50 00
1903.		
Jan. 9	Paid to L. S. Foster check G. and T	5 15
Feb. 3	Paid to A. V. Rowe check G. and T	65 85
April 30	Paid to A. V. Rowe check G. and T	44 52
June 3	Paid to A. V. Rowe check G. and T	13 25
Sept. 16	Paid E. A. Baker for Cornersville church	17 40
Sept. 16	Paid E. E. Thornton for Valley church	12 50
Sept. 21	Paid A. V. Rowe by check G. and T.	161 94
Sept. 21	Amount on hand to balance	16 80
	Total	$490 87

Submitted by
DR. B. F. LEAVELL, Treasurer.

REPORT OF AUDITING COMMITTEE.

We have examined the treasurer's books and have found them correct.

J. W. BOATWRIGHT,
J. W. HALE,
L. M. BAKER.

On motion of J. W. Boatwright the report of the treasurer was adopted.

REPORT ON NOMINATIONS.

Place of next meeting—Betlel U. C.

To preach the Introductory Sermon—Bro. J. J. Gibson and A. J. Jones alternate.

Messenger to the Southern Baptist Convention—V. B. Tucker and J. T. Swain alternate.

Executive Committee—V. B. Tucker, B. J. Caldwell, J. B. Gaulding, T. J. Sloan and J. T. Swain.

Submitted,

J. W. BOATWRIGHT,
W. J. RHEA,
I. N. DODDS.

On motion of W. L. Souter the report was adopted.

Report of Finance committee on Minute Funds, towit:

MINUTE FUNDS.

Union	$1 60	Mt. Pleasant	$1 10
Myrtle	1 20	Turnpike	90
Midway	60	New Hope	70
Carie Springs	1 00	Duncan Creek	1 60
New Albany	4 50	Liberty	75
Pleasant Hill	1 10	Cherry Creek	2 00
Cornersville	60	Amaziah	90
Shady Grove	50	Pleasant Dale	1 00
Fredonia	70	Bay Springs	75
New Prospect	75	Oak Grove	90
Old Oak Grove	1 10	Shiloh	1 75
Bethel L. C.	40	Philadelphia	1 00

Temperance Hill	1 30	Bluff Springs	1 65
Bethel U. C.	1 00	Tula	1 00
Macedonia	1 75	Mt. Pisgah	1 00
Spring Creek	1 10	Toccopola	70
Friendship	1 00	Piney Grove	95
Valley	1 30	Randolph	35
Salem	1 00		
Total for minutes			$41 50

Submitted,

J. W. BOATWRIGHT,
J. W. HALE,
L. M. BAKER.

BAPTIST ORPHANAGE.

We the white Baptist of the state of Mississippi have an infant in station at Jackson, which we are pleased to name or call the "Mississippi Baptist Orphanage;" a place to put and rear orphans. This was decided to be a necessity by the Baptist some nine years ago, and was opened the 12th of May, 1897 So, it is in existence, and being so it must have the support of the Baptist of the state, or it might die. Brethren, it is your institution; therefore, do what you can to build it up. It needs money to support it; it needs your prayers and sympathies; it needs your kind words. It is so easy to talk a thing to death, or to talk it up. If you and your wife were dead would you not be glad to have your children cared for in such an institution? Then, as you would that others do unto your children, do ye even so to others.

This, like all other institutions which are kept up by contributions, needs to be looked after constantly, as its wants are all the time; and even they grow, as the demand for more room comes in nearly all the time.

C. WASH SMITH,
B. J. CALDWELL.

On motion of J. W. Boatwright the report was adopted.

On motion of J. W. Boatwright the Executive Board was instructed to ask the State Board to give to the Cor-

nersville church $25.00 for the purpose of aiding them in their church building.

On motion of J. W. Boatwright the clerk was instructed to have printed in the minutes this year the Constitution, Articles of Faith, and Rules of Decorum.

The following resolution was read and adopted:

RESOLUTION OF THANKS.

Resolved, That the thanks of this Association are due and hereby extended to the Valley church and neighborhood for their unbounded hospitality in entertaining the messengers and visitors during our stay with them.

Submitted by

J. W. BOATWRIGHT.

On motion of J. W. Boatwright the Association was adjourned to meet with Bethel U. C. church on Tuesday before the third Sunday in September, 1904, at 10:30 o'clock a. m.

I. M. GRAY, Moderator.

V. B. TUCKER, Clerk.

The closing services were very touching. Talks by the moderator and Bro. C. W. Smith, prayer by W. L. Souter, songs, and an old-fashioned farewell handshaking.

SUNDAY SCHOOL INSTITUTE.

The following is the programme for the next Sunday School Institute which meets with the church at Tula on Saturday before the fifth Sunday in April, 1904, at 10 o'clock a. m.:

1. Devotional services.
2. Preaching at 11 o'clock by Rev. C. W. Smith.
3. Should the doctrines of the Baptist be taught and discussed in our Sunday Schools?—J. J. Gibson, Dr. E. S. Elzy
4. Should Pedo Baptist be elected as teachers in our Sunday Schools?—W. A. Mayo, O. B. Souter.
5. Should parents be members of our Sunday Schools? —Dr. B. F. Leavell, W. L. Souter.

6. What is the best method of holding our young men in the Sunday School work?—E. E. Thornton, J. T. Swain.

7. Paper by Miss Madge Leavell on the "Life Work of David."

8. Should the objects of the Sunday School and the Church be the same?—J. T. Short, J. O. Hill.

9. Preacher for Sunday at 11 o'clock to be chosen by the Institute.

Submitted by Committee,

DR. B. F. LEAVELL,
MISS PEARL CALDWELL,
V. B. TUCKER.

MINISTERIAL REGISTER.

W. P. Goolsby	Lafayette Springs,	Miss.
J. R. Rodgers	Cornersville,	Miss.
J. Q. Byers	Cornersville,	Miss.
N. J. Weaver	Ingomar,	Miss.
A. J. Jones	Gallway,	Miss.
E. E. Thornton	New Albany,	Miss.
C. W. Smith	New Albany,	Miss.
E. C. Mahon	Thaxton,	Miss.
A. B. Simon	New Albany,	Miss.
W. M. Wilson	Randolph,	Miss.
Thomas Garley	Lafayette Springs,	Miss.
W. H. Miller	Toccopola,	Miss.
E. M. Forshea	Randolph,	Miss.
W. L. Petty	Mud Creek	Miss.
Lee Neal	Dallas,	Miss.
J. J. Gibson	Tula,	Miss.
W. L. Mullens	Tula,	Miss.
D. F. Hoyle	Delay,	Miss.
T. R. Black	Ecru,	Miss.
W. A. Mayo	Mud Creek,	Miss.
F. M. Ferrell	Mud Creek,	Miss.
W. M. Gadd	Avenelle,	Miss.

LICENTIATES.

F. C. Hodges.. .... Thaxton, Miss.
J. M. Couch..... ..... New Albany, Miss.
S. B. Brown..... ..... Holder, Miss.
Walter Snyder..... New Albany, Miss.
Elmer Springer .. .. New Albany, Miss.
Henry Ball.. .... Bethlehem, Miss.
J. M. Cleveland .... Glenfield, Miss.

CONSTITUTION.

ARTICLE 1. This Association shall be called the Chickasaw Baptist Association.

ART. 2. It shall be composed of persons who have been duly elected delegates by the representatives belonging to this mission.

ART. 3. The delegates representing the different churches shall, at the opening of the Association, present the letters specifying their appointment, and also showing the number baptized, received by letter, dismissed, excluded, restored and dead, during the year, together with the whole number in fellowship.

ART. 4. Every church belonging to this body shall be entitled to three delegates, until they number one hundred members, and then one for each hundred above that number.

ART. 5. Churches of this union failing to represent themselves at one Association will be expected to state the reason of their failure at the next, and if any church fails for three successive meetings, the Association may consider such church as dropped from its number or shall have power to send a committee to inquire into its state, or proceed as the Association may deem most advisable.

ART. 6. New churches may be admitted into this union by signifying their wish by letter and delegates, provid-

ed they be deemed orthodox and are willing to walk in fellowship with us.

ART. 7. The Association shall have a Moderator and Clerk, who shall be chosen at each annual meeting so soon as letters from the churches are read and members names are enrolled, provided, however, that nothing in this article be so construed as to prohibit churches petitioning for union with us from voting by their delegates for Moderator and Clerk.

ART 8. This Association shall have no power to adopt rules that shall at any time infringe upon the independence and rights of churches. It shall, however, be at liberty to advise churches belonging to it or it may withdraw from such churches as are known to walk disorderly.

ART. 9. The Association shall have a fund for its expenses, and the churches shall be at liberty to send up such funds as they may think proper, either for Foreign or Domestic Missions, for the Bible or any other benevolent institution, and the Association may appoint one or more to take charge of the same and forward them as they may be designed and report to the next Association.

ART. 10. Any church of this union having a difficulty she can not settle, may call help from other churches, or may present the case to this body for advice. Such cases must be presented in the letter of correspondence, stating the reason why it has not or could not be decided by the church.

ART. 11. If any church should have a difficulty with a sister church, we recommend said church to take the Gospel steps as directed in Matthew, 18th chapter, and no difficulty will be entertained by this Association until such steps are taken.

ART. 12. When churches of this union have members, supposed to possess ministerial gifts, we recommend them to call to their aid from two or more churches the ministers and such other members as the church may deem most suitable, to examine the individuals and if thought advisable

to authorize such a member or members to preach the gospel, which shall be reported to the Association and entered on the minutes.

ART. 13. Any church having a gift she deems worthy of ordination shall call a Presbytery of ministers from siste churches to officiate in the work, and all Presbyteries, in the ordination of ministers and deacons or in constituting churches, shall be governed by the Abstract of Principles of this Association.

ART. 14. The Association may correspond by letter and delegates with the Baptist Convention of this State, and with such Associations as she may deem most conductive to the general interest of Zion.

ART. 15. The minutes of the Association shall be read and corrected and signed by the Moderator and Clerk before the session rises. No Association shall adjourn, unless in extraordinary cases, until it has finished all its business.

RULES OF DECORUM.

ARTICLE 1. The Association shall be opened by prayer.

ART. 2. The Moderator and Clerk shall be chosen by the members present by private ballot.

ART. 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal be made on the same day, but at no subsequent time.

ART. 4. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide the question. If he rises to speak he shall call on some brother to take the chair.

ART. 5. All questions brought before the Association shall be introduced by motion, and if seconded, shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays, and if a call for a division be made it shall be decided by the members rising.

ART. 6. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at the same time, and while speaking shall not be interrupted, unless he depart from the subject or make personal reflections.

ART. 7. No person shall speak more than once upon any subject until all who wish to speak have had an opportunity, nor more than twice upon any subject without permission.

ART. 8. Every subject introduced for discussion shall be first decided before another shall be offered, unless it be laid over by motion with the consent of the mover and the Association.

ART. 9. The Association shall, in all cases, be governed by a majority of the members present, except in the reception of churches; then a unanimous vote shall be required. "But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority."

ART. 10. The names of the members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

ART. 11. The appellation of "brother" shall be used by the members in addressing each other.

ART. 12. Any member violating the rules shall be subject to reproval by the Moderator, but only on the day the breach shall have been committed.

ART. 13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

ABSTRACT OF PRINCIPLES.

I—OF THE SCRIPTURES.

We believe that the Holy Bible was written by men divinely inspired and is a perfect treasure of Heavenly instruction, that it has God for its author, salvation for its

end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and, therefore, is and shall remain to the end of the world the true center of Christian union and the Supreme standard by which all human conduct, creeds and opinions should be tried.

II—OF THE TRUE GOD.

That there is one, and only one true and living God, whose name is Jehovah, the Maker and Supreme Ruler of Heaven and earth, inexpressibly glorious in holiness, worthy of all possible honor, confidence and love, revealed under the personal and relative distinction of the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III—OF THE FALL OF MAN.

That man was created in a state of holiness, under the law of his Maker, but, by voluntary transgression fell from that holy and happy state, in consequence of which all mankind are now sinners, not by constraint, but by choice, being by nature utterly void of that holiness required by the law of God, wholly given to the gratification of the world, of satan and of their own sinful passions, and therefore under just condemnation to eternal ruin, without defense or excuse.

IV—OF THE WAY OF SALVATION.

That the salvation of sinners is wholly of grace, through the mediatorial offices of the Son of God, Who took upon Him our nature, yet without sin; honored the law by His personal obedience, and made atonement for our sins by His death; being risen from the dead is now enthroned in heaven, and uniting in His wonderful person the tenderest sympathies; with divine perfection is every way qualified to be a suitable, a compassionate and all-sufficient Savior.

V—OF JUSTIFICATION.

That the great gospel blessing which Christ of His fullness bestows on such as believe in Him is justification; that

justification consists in the pardon of sin and the promise of eternal life on principles of righteousness, that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through His own redemption and righteousness; that it brings us into a state of most blessed peace and favor with God and secures every other blessing needful for time and eternity.

VI—OF THE FREENESS OF SALVATION.

That the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial and obedient faith, and that nothing prevents the salvation of the greatest sinner on earth except his own voluntary refusal to submit to the Lord Jesus Christ, which refusal will subject him to aggravated condemnation.

VII—OF GRACE IN REGENERATION.

That in order to be saved we must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind, and is effected in a manner above our comprehension or calculation by the power of the Holy Spirit, so as to secure our voluntary obedience to the gospel and that its proper evidence is found in the holy fruit which we bring forth to the glory of God.

VIII—OF GOD'S PURPOSE OF GRACE.

That election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man it comprehends all the means in connection with the end; that it is a most glorious display of God's Sovereign goodness, being infinitely wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it is ascertained by its effect in all who believe in the gospel; is the foundation of Christian assurance, and that to ascertain it with regard to ourselves demands and deserves our utmost diligence.

IX—OF THE PERSEVERANCE OF SAINTS.

That such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare, and that they are kept by the power of God through faith unto salvation.

X—HARMONY OF THE LAW AND GOSPEL.

That the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arise entirely from their love of sin, to deliver them from which and to restore them through a Mediator to unfeigned obedience to the holy law is one great end of the gospel and of the means of grace connected with the establishment of this visible church.

XI—OF A GOSPEL CHURCH.

That a visible church of Christ is a congregation of baptized believers associated by covenant in faith and fellowship of the gospel, observing the ordinances of Christ, governed by His laws, and exercising the gifts, rights and privileges invested in them by His words; that its only proper officers are Bishops, or Pastors and Deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

XII—OF BAPTISM AND THE LORD'S SUPPER.

That Christian baptism is the immersion of a believer in water in the name of the Father, Son and Spirit, to show faith in a solemn and beautiful emblem, our faith in a crucified, buried and risen Savior, with purifying power; that it is pre-requisite to the privilege of a church relation, and to the Lord's Supper, in which the members of the church, by the use of the bread and wine, are to commemorate together the dying love of Christ, preceded always by solemn self-examination.

XIII—OF THE CHRISTIAN SABBATH.

That the first day of the week is the Lord's day, or the

Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from all secular labor and recreation, by the devout observance of all the means of grace, both private and public, and by preparation for the rest which remaineth for the people of God.

XIV—OF CIVIL GOVERNMENT.

That civil government is of divine appointment for the interest and good order of human society, and that Magistrates are to be prayed for, conscientiously honored and obeyed, except in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience and the Prince of the Kings of earth.

XV—OF THE RIGHTEOUS AND THE WICKED.

That there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus and sanctified by the spirt of our God are truly righteous in his esteem, while all such as continue in impenitence and unbelief are in His sight wicked and under the curse; and this distinction holds among men both in and after death.

XVI—OF THE WORLD TO COME.

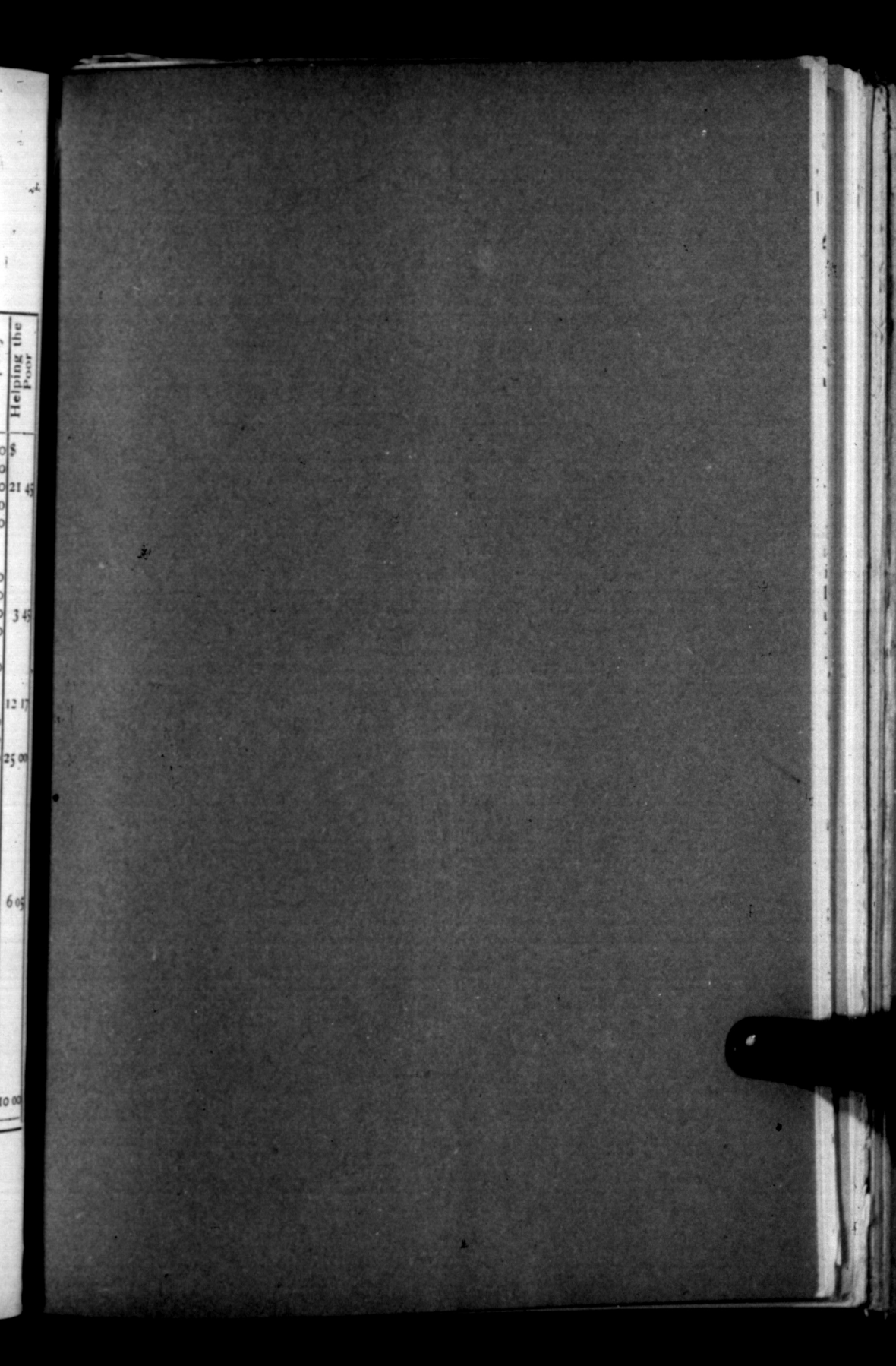
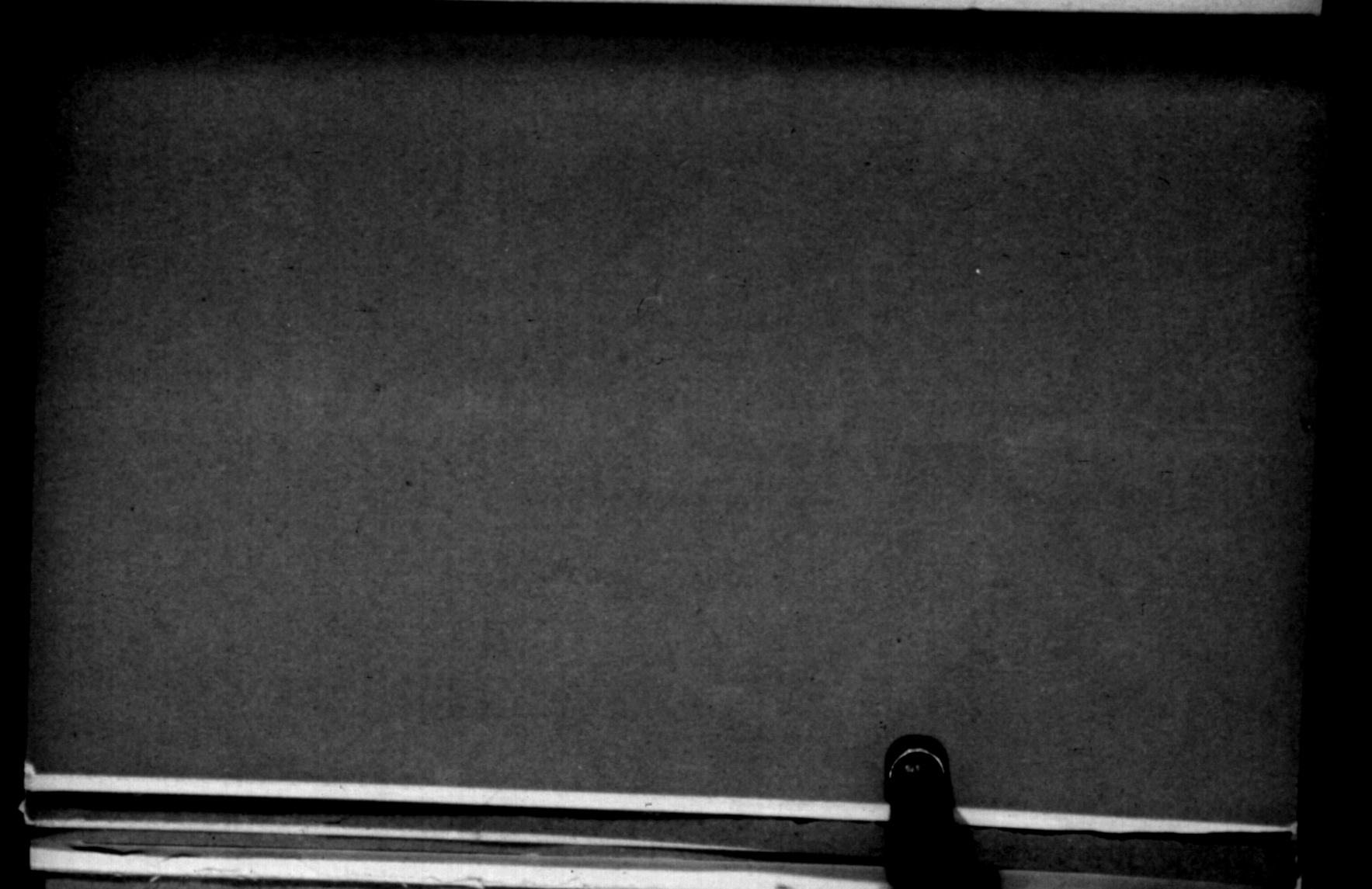
That the end of this world is approaching; that at the last day Christ will descend from heaven and raise the dead from the grave to final retribution, that a solemn separation will then take place; that the wicked will be adjudged to endless punishment and the righteous to endless joy, and that this judgment will fix forever the final state of men in heaven or hell on principles of righteousness.

This Constitution, Rules of Decorum and Abstract of Principles are as they appear in the minutes of 1881 and 1895.

STATISTICAL TABLE

Churches	Pastors	Pastor's Postoffice	Clerks	Clerk's Postoffice	Baptized	Received by Letter	Restored	Dismissed	Excluded	Deaths	Total Membership
Amaziah	J. E. Cox	Hickory Flat	J. A. Baker	Maple	13			1		1	102
Bluff Springs	W. L. Brown	Lafayette Springs	Marion Sparks	Lafayette Springs							19
Bay Springs	A. J. Gains	Banner	R. D. Roberts	Holder							715
Bethel L. C.	J. O. Hill	Water Valley	W. J. Beard	Oxford			1				715
Bethel U. C.	A. J. Jones	Gallway	W. G. Hearn	Busby				1			715
Carie Springs			W. B. Tutar	Randolph							103
Cornersville	W. J. Ball	Hickory Flat	E. A. Baker	Maple			1	11			245
Cherry Creek	T. A. J. Beasley	Poplar Springs	D. E. Pitts	Cherry Creek							715
Duncan Creek	W. A. Mayo	Mud Creek	T. C. Hodges	Thaxton				12	1		172
Friendship	J. J. Gibson	Tula	Elliott Black	Ecru	14			4		1	65
Fredonia	I. M. Gray	Darden	Neely Huskinson	New Albany			1	3		1	170
Liberty	I. P. Randolph	Ellistown	W. M. Mounce	New Albany	9	1		3	4	1	150
Myrtle	C. W. Smith	New Albany	A. R. Collins	Myrtle				10		1	87
Midway	I. M. Gray	Darden	A. G. Vaughn	Holder							40
Mt. Pisgah	C. W. Smith	New Albany	J. D. Hale	Gallway				14	1		53
Mt. Pleasant	T. A. J. Beasley	Poplar Springs	H. C. Sloan	Wallerville	6			6	1		86
Macedonia	A. J. Jones	Gallway	J. T. Garrison	Darden	5	1	3				202
New Albany	E. E. Thornton	New Albany	C. S. Cullens	New Albany	30	3		13			159
New Hope	S. W. Price	Chesterville	I. B. Seale	Brame	11	3		6			215
New Prospect	T. R. Black	Ecru	J. H. Berry	Esperanza	6	2		4			55
Old Oak Grove	I. M. Gray	Darden	J. D. Newby	Myrtle		6		3			44
Oak Grove	J. R. Carter	Jackson	A. M. Whittington	Myrtle	2	3	1	5		1	56
Philadelphia	A. J. Jones	Gallway	H. F. Baker	Walton				3		1	81
Piney Grove	W. H. Miller	Toccopola	D. W. Franks	Toccopola		2		5	4		70
Pleasant Dale	W. L. Brown	Lafayette Springs	J. M. Willard	Busby	8	1	1			1	101
Pleasant Hill	C. W. Smith	New Albany	J. W. Oaks	New Albany	17	4	1	5	1	2	74
Randolph	F. M. Ferrell	Mud Creek	T. J. Tutar	Randolph	1	6			1		137
Shiloh	W. L. Brown	Lafayette Springs	W. D. Austin	Lafayette Springs	2			7			18
Shady Grove	T. R. Black	Ecru	I. T. Browning	Ingomar	10			6	2	2	140
Spring Creek	I. M. Gray	Darden	P. D. Morgan	Waterford				3			85
Salem	S. D. Anderson		Ed Rhew	Pickett	1			4		1	104
Temperance Hill	J. P. Horton	Byhalia	J. W. Boatwright	Waits	8	2		1		1	47
Toccopola	W. L. Brown	Lafayette Springs	F. J. Wingo	Toccopola				1	1	8	56
Tula	W. I. Hargis	Oxford	W. B. Coleman	Tula	9	1		1			40
Turnpike	S. W. Price	Leighton	Jas. Miller	Mud Creek	4	1	1				109
Union	T. H. Winter	Banner	W. B. Moreland	Dallas	11	2			2	1	66
Valley	E. E. Thornton	New Albany	F. E. Tate	Glenfield	1					1	55
				Total,	197	65	10	143	21	33	3235

STATISTICS.

Churches	Pastor's Salary	Church Expenses	Foreign Missions	Home Missions	State Missions	Baptist Orphanage	Ministerial Help	Building and Repairs	S. S. Expenses	Value of Church Property	Helping the Poor
Amaziah	$	$	$	$	$5 00	$	$	$	$	$ 500	$
Bluff Springs	20 00	1 25			1 25					150	
Bay Springs	51 00		1 45					11 20	2 00	300	21 45
Bethel L. C.	70 00		3 50			3 70		336 00	2 25	400	
Bethel U. C.	32 00				1 50				1 00	400	
Carie Springs											
Cornersville											
Cherry Creek	150 00	6 30	62 75	41 95	31 35	50 50	21 32		10 00	1000	
Duncan Creek	45 00						10 00		1 50	500	
Friendship	64 00				10 00	6 00	15 45			600	3 45
Fredonia	75 00	4 55			6 30				2 50	600	
Liberty		3 75	8 00		3 50		6 50				
Myrtle	100 00	6 00	2 25	6 70					15 00	800	
Midway	40 00		1 50	1 05							
Mt. Pisgah	65 00				5 20				6 00		12 17
Mt. Pleasant	185 00	25 11	46 00		11 41	11 21	14 65			500	
Macedonia	50 00	2 00		4 25					2 50	400	
New Albany	600 00	119 45	34 80		63 70	70 00	227 50	680 00	61 00	7800	25 00
New Hope			3 50	3 75			7 50				
New Prospect	3 50										
Old Oak Grove	50 00				4 15				4 50		
Oak Grove	100 00		14 00	6 55		4 80				500	
Philadelphia	70 00						4 50	5 60		500	
Piney Grove	35 00		1 30							300	
Pleasant Dale	45 00	1 70	2 55		2 80		2 30				
Pleasant Hill	100 00			4 50			25 00			600	6 05
Randolph	15 00										
Shiloh	50 00		5 25		4 75					500	
Shady Grove	46 00		3 50	1 00		1 00	11 75				
Spring Creek	75 00				3 25						
Salem	40 00				10 55		10 00			500	
Temperance Hill	60 00		2 00	2 00	2 35				2 50	400	
Toccopola										500	
Tula	90 00		20 85			8 65	8 45		5 30	300	
Turnpike	61 00	5 00						63 00	1 00	600	
Union	35 00		3 40							500	
Valley	75 00	10 00	2 60		5 00			125 00	10 00	700	10 00

Paid by Church at New Albany for other objects $206.00.